

A Book has been Written

“Can God Fill Teeth”

A Documentary by

Dr. Daniel W. Fry

A NASA Space Scientist

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Can GOD Fill Teeth?

THE REAL FACTS ABOUT THE MIRACLE MINISTRY OF EVANGELIST WILLARD FULLER

By Daniel W. Fry

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CAN GOD FILL TEETH?

This book is a document of incredible events which have occurred and which are still occurring. The history of an almost continuous succession of miracles, which are so completely and precisely documented that there can be no doubt that they actually took place.

The question posed by the title, “Can God Fill Teeth” might at first seem to be a superfluous one. An Omni-potent and Omniscient God can, of course, fill teeth or perform any other act which the mind of man can conceive. The real question, therefore, is not can God fill teeth, but will He, and under what circumstances?

It was in a sincere and earnest attempt to answer these questions that this book was written.

Daniel W. Fry, Ph.D.

Editor’s Note:

Dr. Daniel W. Fry is an internationally-known scientist, researcher and electronics engineer who is recognized by many as the best informed scientist in the world on the subject of space and space travel.

He is known by millions of people all over the United States, Canada and Europe for his lectures and appearances on hundreds of radio and television stations.

Dr. Fry holds a Ph.D. from St. Andrews College of London, England. His learned thesis, “Steps to the Stars” was the basis upon which his doctorate was granted. And he is a charter member of NICAP (the National Investigating Committee on Aerial Phenomena), Washington, D.C. He is the author of several important books in the field of physics and outer space and he has been listed in “Who’s Who of the West” since 1961. He is also the International President of Understanding, Inc.

While Dr. Fry was Vice-President in charge of research at Crescent Engineering and Research, Dr. Fry was employed by the Aerojet General Corporation. He worked for Aerojet at the White Sands Proving Grounds near Las Cruces, New Mexico where he was in charge of design and installation of instruments for missile control and guidance. And he was employed by the California Institute of Technology as a consultant.

FOREWARD

Great changes are taking place in the fields of psychology and parapsychology as more factual evidence concerning the mind of man is discovered. Religious theologies, as well as conceptions in all spiritual areas, are undergoing modifications due to the increasing knowledge of psychic and spiritual phenomena now available for man's scrutiny. There is more than just an awakening interest in these subjects by the general public. Indeed, there is an almost methodical exploration of facts (who, what, when, how, and why) by people that is revealing a solid and intelligent acceptance of a reality that exists which is more than "that which is therein known through the five senses alone". The mechanistic theory is being badly pinched today.

Some ten years ago when the question "Can God Fill Teeth?" was asked the general public. The response was slim because such a question was "way out!" BUT NOT ANYMORE! With all the publicity and research given over to faith healers and psychic and spiritual workers engaged in being channels of healing, the validity of this kind of thing is being established. Then, too, the recent laboratory testings for extrasensory perception resulted in contributions of thousands of reports of psychic and spiritual experiences occurring to people all over the world and many of these reports were of a healing type. The interest of the world has been stimulated, even the scientific world, and unfolding facts have done away with much unfounded skepticism.

The facts for this unusual kind of phenomenon (teeth filling) are easily traced and verified. There is no elusive "hearsay" on the part of a few people who "claim" the thing can happen. In America, over one thousand people each year since 1960 have received gold, silver, or porcelain in their cavities through the ministry of the Rev. Dr. Willard Fuller. Dentists doctors, and scientists have been in the congregation when this phenomenon occurs. Methodist preachers, Catholic priests, people of many different kinds of faiths, as well as people with no religious affiliations, have witnessed these special healings and many of them have received healings of their own.

Over the past several years many spiritual healers have visited Evangelist Fuller to talk with him about this unusual phenomenon which occurs through his prayers. It has been determined that teeth healing does occur throughout the world, and several men in evangelistic endeavors have prayed for people with the results of teeth healing demonstrations. But thus far this creative miracle manifestation is more prolific in the Rev. Dr. Fuller's ministry. In fact, it has been surmised by ministers and people involved in spiritual endeavors that the Rev. Dr. Fuller's ministry has more healings percentage-wise attributed to it than are attributed to almost any other known healer in the world. An average night for teeth healing will find some fifty people in the prayer line. Of the fifty, usually as many as forty will have a demonstration of a healing of miracle that same evening. For convenience, a miracle is described as a healing that occurs in an instant, in a flash there it is--new teeth, bright new fillings, tightened plates, straightened teeth, etc. A healing is when a change occurs and the healing is completed over a period of time whether it be ten seconds, ten hours, or ten days. Always there are enough people watching, peering right into the person's mouth, that no doubt can remain as to what has transpired if the change is visible at all.

The same power that manifests the creative miracle of bringing gold, silver, or porcelain into a cavity also heals the sick body! But to actually see a tooth with activity in it begin to fill up with a substance right before one's very eyes is a thrilling, inspiring event! Since 1960 hundreds upon hundreds have written down their testimonies of healings. Names, addresses, dates, and the names of doctors and dentists are kept on file. Every kind of skeptic has come to the services to prove the creative miracle is a fraud and many tests of scientific probing have been applied. The results are always the same. When this man, Willard Fuller, prays for people, these things do occur! Evangelist Fuller and his miracle ministry of teeth-filling is contributing to the modern world of evolutionary and revolutionary thought (thought especially involved with religious-scientific areas) in a most unusual and unforgettable way.

Chapter 1

BACKGROUND

CAN GOD FILL TEETH?

Willard Fuller was born on September 29, 1915 in Grant Parish, Louisiana. The small country town of Dry Prong where his family lived was predominantly Southern Baptist, and religion was an integral and important part of community life.

At the age of fourteen, Willard's need for a dedication to God placed his feet upon the "sawdust trail" that led to the altar in a brush arbor shelter where revival meetings were being conducted. There was a very real commitment in the heart of the boy, for his memory holds this experience vividly.

By the time he had reached seventeen he knew that he was being called by the Lord into the ministry. This knowledge was somewhat frightening to Willard because, at that time, he had great difficulty in speaking. From early childhood he had stammered so badly that he was never asked to answer questions in school, was never in a school play, and rarely talked to people because it took so long to get a simple sentence spoken! His predicament so angered the young man that, for a time, he ignored the call to the ministry completely. In the following years, however, he did achieve a Bachelor of Arts degree in Business Administration, a degree in Electrical Engineering, and served as a Master Sergeant in the United States Army. His stuttering had been conquered.

In spite of all his work and accomplishments, however, he was unable to forget the call to the ministry. He was reminded of it every time he saw a church, every time he listened to a sacred song or heard the name of Christ. Yet he continued to turn his back on his destiny.

It was only after his discharge from the service and his return to his home town that the thread of God's plan again became visible in his life. A revival was being conducted in his home church and Willard attended. The subject of the visiting Evangelist that evening was "Go Preach". Willard listened, knowing that the message was for him, but still he left the service without making a surrender to God. The next evening the Evangelist began his address with these words: "I had planned to speak tonight on another subject, but the leadership of the Holy Spirit has impressed me to continue with the subject. He listened to the message and, later that night, went to the pastor's home. There on the Pastor's rug, kneeling with the Pastor and the Evangelist, he promised to be the Lord's preacher for the rest of his life. For Willard Fuller there will never be retirement, for God has ever opened new avenues of service and ministry for him, and is continually leading him into deeper and deeper truths.

In 1946 Willard Fuller entered the Southern Baptist Theological Seminary in New Orleans where he received his degree in Theology. After his ordination he pastored several Baptist churches, where he made a fine record. He was not an eloquent speaker, but he had a fervor and enthusiasm about him that, combined with his humble sincerity, captivated the people. He stands 6 feet 4 inches tall, weighs 225 pounds, and has the fervor of an Elijah. Soon he was conducting revival meetings for other churches as well as his own.

In 1958 he attended a Camp Meeting where he was impressed to go into solitude while a general program was being conducted in the assembly hall. He was alone in the silence when a man, a stranger to him, approached and, without speaking, embraced him gently. Sensations of joy enveloped him as he heard the words this man began to speak. Willard was told that God wished to use him as a funnel through which to pour out blessings upon his people. After this unique experience, The Reverend Fuller returned with even greater fervor to his evangelistic meetings. He became "filled with fire" for his Lord. His message constantly emphasized "living the Christian teachings" and "growing in the fruits of the Spirit".

As he delved more and more deeply into the Word, and gave himself over to being used of God, he found himself

growing far beyond the formalism of his theological training. Eventually he found himself separated from the Baptist ranks, alone and waiting. In this brief period he was led to study and to discern the work of the Holy Spirit, and the gifts of the Spirit as presented through Full Gospel churches.

In 1960 he received what is known as the “Baptism In the Holy Spirit”. He had the unique experience of “speaking in tongues” and he has had this surprising phenomenon occur many times since. Three days after this event he was on his knees in an office by himself when he heard the voice of his Creator, audibly spoken from outside him, all through in the room, telling him that he had been given the gifts of miracles, healings, and discerning of spirits. This was a profound and sacred experience for Willard.

During the next three months he prayed and fasted, remaining alone in study and meditation. Here he was led into deeper understanding of the Lord. Scriptures were illumined for him, and puzzling problems dealing with religion, scripture and teachings were made clear to his mind. After this experience he went into revival meetings as an independent full-time evangelist. He had been shown during his three months retreat the validity of the laying-on-of-hands as a form of prayer contact. He had been shown that he was to use this form in his ministry. After he had explained to his congregation the new insights that he had received he would ask those in need of healing of the body to step forward. As prayer lines formed, Brother Fuller would lay his hands upon them in the name of Jesus, and all kinds of healings took place. Cancers, goiters, warts, ugly birthmarks would disappear. People with arthritis, crippled and on crutches, would be healed instantly. Stomach ulcers, headaches, sinus and asthma afflictions would be cured. Those who were deaf were given their hearing, and some with poor eyesight, or no sight at all, began to see again. Many marvelous things took place in these early meetings.

In March of 1960, Brother Fuller visited a man of whom it was said that when he prayed for people, many received new fillings in their teeth. In this first meeting with Evangelist A.C. McKaig, Brother Fuller saw cavities in the teeth of those in the prayer line fill with porcelain while he watched.

Near the end of the service, Evangelist McKaig said he would pray for Brother Fuller that he would receive a double portion of God’s power. The Evangelist had planned to lay his hands on Brother Fuller’s head and say a prayer when, instead, his lips began to move in prophecy. “Think it not strange, My son, the things that thou hast seen me do through this My servant, for all the things that thou hast seen Me do through him, I shall do through thee, and greater things than thou hast seen Me do through him, I shall do through thee.” On the last word the Evangelist laid his hands on Brother Fuller’s head and said, “Now, Lord, give him the power that he needs.”

The impact of the inflowing power was so great that Willard Fuller lost consciousness. When he rose to his feet again, he stood in a different ministry, for shortly thereafter he himself was asking his congregation, “Can God Fill Teeth? If you believe He can, come up here and I will lay my hands upon you, and God will meet your dental needs”. More than a thousand people each year have had this type of healing given to them, and still God continues to expand and to improve the ministry of Brother Fuller.

In the healing reports which follow, the reader will note that many gifts are at work in this ministry. Many questions will be answered as to how and why God does it.

Many of the marvelous testimonies sent to Brother Fuller are repeated here in detail in the hope that a study of them may assist the reader in his, and all of man-kind’s eternal quest for understanding of his relationship to God, his relationship to his fellow man, and God’s true purposes on earth.

Many people think of God’s acts as being vague, uncertain and unprovable, taking place only through the slow and devious ways of nature. The man, however, who suddenly has the cavities in his teeth filled with porcelain, gold, or silver, knows full well that something has happened that is definite, certain and provable. An act that did not require the slow and devious ways of nature, but rather was performed at once by a power and intelligence that commands the laws of nature according to its own will and purpose.

The fact that a person knows he has experienced such an event, however, does not necessarily mean that he can

communicate this knowledge to the world, or even to his closest friends, no matter how hard he may try.

We are taught almost from birth, that we live in an orderly universe in which specific effects always result from specific causes. Without such causes, there can be no such effects! Although our greatest and wisest scientists are the first to admit that we still possess only the tiniest fraction of the sum total of possible knowledge, and that virtually none of this knowledge reaches into the realm of primary cause or ultimate effect, yet our human egos and our need for security both dictate that we must build our little universe almost entirely within the area of our own knowledge and experience.

Scientists have learned that most, if not all, of our laws of physics are statistical in nature, which means that they hold true in only a certain percentage of cases. If that percentage is very high they can still be considered as “laws” and it becomes simpler to ignore or deny the few exceptions than to attempt to explain them. If, however the number of exceptions become large enough and sufficiently well documented, then the scientist is forced to recognize the exceptions whether or not he can explain them.

The principle purpose of this book, therefore, is not to argue whether or not “faith healings” can occur, but to examine as carefully and precisely as possible the circumstances under which they so occur.

The newspaper items reproduced herein are exactly as originally written, and the many items of personal testimony are taken verbatim from letters and documents written and signed by those who have personally experienced the events described. Thus the hazards of the “twice-told tale” are eliminated, and the facts are presented to the reader in their stark simplicity.

Correct names and addresses are on file. Only initials are used for most of the reports here to protect the privacy of the ones giving testimony. The same holds true with the names of dentists. With such an outstanding phenomenon occurring so often, individuals who testify could be bombarded with inquiry at great distress to the pattern of their lives. The newspaper accounts, however, include names and other facts pertinent to the authenticity of the reports.

Thursday, June 22, 1967

VALLEY ADVERTISER / HERALD TRIBUNE

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‘Faith Fillings’ Puzzle Dentist

By Pat Bryant, Staff Writer

CHATSWORTH - “Super -Natural” tooth fillings that “didn’t look like any metal I’ve ever seen before” were described to the Valley Times today by a Chatsworth dentist.

Preferring not to use his name, the dentist said the patient with the fillings told him that the dental work had been done immediately after a Valley faith healer prayed for her. Describing himself as a member of the Valley Dental Society and the American Dental Association, the dentist said he had several patients with extra teeth and several with fillings that had been done, they said, “by a super-natural force”.

He plans to scrape particles from the fillings to establish their chemical content and he also will question the patients carefully. “The fillings are lighter than gold and yet more yellow than silver,” he said. “I’ve attended conferences of dentists and have never seen anything like this before.”

The patient whose filled teeth are intriguing is Frieda Tauriello, who says she experienced the faith healing at Canna Miracle Tabernacle in Sylmar. Her neighbor, Mrs. Betty Smack, 21523 San Fernando Mission Blvd., also a member of the tabernacle, said she has a temporary filling placed by her dentist which she is praying will turn to porcelain and become permanent.

“Some faith healings occur immediately, and some take a long time,” she said. She told the Valley Times about the “faith healing” after reading Jim Newson’s story in the May 20 edition debunking such experiences.

Author’s Note: This is a type of news item which is rarely encountered since it is highly unusual for any professional man to admit the existence of things beyond the knowledge of his profession. This should be kept in mind when the few references to dentist’s verifications are reported among the testimonies. Many dentists have seen the phenomenon but refuse to allow their names to be connected with what they have seen due to a fear of public ridicule, which would adversely affect their practice.

This next newspaper article gives details of a meeting conducted in Miami, Florida. There were several dentists present and many visiting ministers of other faiths. It is interesting to note that an Assembly of God minister (who did not attend the services) phoned the pastor of this church and told him that he knew God would NOT fill teeth or do any of these things reported in the article. It was the next day, after that phone call, that a Methodist dentist stood on the platform in the church sanctuary and testified to hundreds, that he actually saw cavities fill in with substance and crooked teeth straighten. The irony of this report is that Assembly of God people are taught to believe in the gifts of the Holy Spirit and in the power of prayer for healing. Methodists do not practice divine healing as a regular order of service in most of their churches.

Here’s a Different Faith Healing; Cavities Filled, Teeth Straightened

By ADON TAFT, Herald Religion Editor

Fillings turning to gold, cavities being filled, and teeth being straightened are among some of the dental “healings” being reported in a series of unusual meetings in progress at the Evangel Temple, 3516 NW Seventh Ave.

“I’ve never seen anything like this,” declared the Rev. Martin Luther Davidson, pastor of the Assemblies of God church. One of the leading ministers in a denomination in which healing services are a regular practice, the Rev. Mr. Davidson is known to be very cautious and slow to endorse the work of any of the so-called faith healers. Oral Roberts is one of only three whose ministries he supports. “But I’ve never before seen dental healings,” he said. “And these things happened right before our eyes.”

He referred to the events which took place Tuesday night in a service conducted by the Rev. Willard Fuller, of Mountain View, Calif.

“I have a cavity in the process of being filled,” insisted Mrs. Evelyn Marzullo, 1794 SW 19th St., who pointed to a tooth which appeared to have a large white filling except for a small black spot in the middle. She said the whole top of the tooth had been black when “threads of white began circling the cavity and began filling it” during the Tuesday night service. A Catholic, who had come to the service with a friend, Mrs. Marzullo said that a filling in another tooth had turned to

gold when she joined a line of about 100 people upon whom the Rev. Dr. Fuller laid his hands and prayed.

About half of those reported some sort of dental healing, according to the Rev. Mr. Davidson. But some of them actually were not healed, noted the Rev. Dr. Fuller. There always are a few people who become emotional and think something happened that did not," he said. "One woman thought her fillings had turned to gold and went to her dentist to tell him what had happened to her. He reminded her that he had put in the gold fillings himself some time ago."

On the other hand there are those like Mrs. Ann Mitchell, 1942 Taylor St., Hollywood, who displayed a gold tooth at the very back of her upper jaw which she said was not gold before. In fact, she added, it was almost entirely black from decay that two years ago prompted her to consider having it pulled. But since that tooth was anchoring a bridge which covered most of her upper jaw, the decision was to keep it as long as possible. A check with the Fort Lauderdale dentist who has treated Mrs. Mitchell for 12 years confirmed at least that he did not gold plate the tooth.

Mrs. Cynthia Reddy, 14500 Mahogany Ct. Miami Lakes, who said her teeth had been discolored all her life, smiled to show a row of white teeth which she said got that way during the service. The teeth were not quite straight, but she said they were much better than ever before when they overlapped. "I can run my tongue along them without it catching now," she said. During the service, Mrs. Reddy recalled, "It felt like my jaw was being stretched."

The Rev. Dr. Fuller has letters in which people testify that a new tooth has instantaneously grown into a space where a permanent tooth had been knocked out or pulled. Names and addresses of dentists are included. He also has a newspaper clipping telling of a dentist who described the filling which appeared in one of his patient's teeth during a service as looking something like gold and something like silver, but not actually either. The dentist said that an analysis of a scraping showed it was structured unlike anything he had ever seen.

"I don't know what happens, or how God does it," said the Rev. Dr. Fuller. "All I know is that it happens." It has not happened to him or his wife, both of whom have dental deficiencies. He said it has happened to more than 1,000 persons a year since he "received the baptism of the Holy Spirit" in 1960. And Dr. Daniel Fry, of Merlin, Ore., who designed the guidance system for the first Atlas rocket, is writing a book about those dental healings, the Rev. Dr. Fuller said.

A graduate in business administration from Louisiana State Normal College, who later earned a degree in electrical engineering at the Dodge Institute in Valparaiso, Ind., the Rev. Dr. Fuller taught radar mechanics before he felt called to the ministry and received a degree in theology at the New Orleans Baptist Theological Seminary. He pastored four Baptist churches and then spent 10 years as a Baptist evangelist before his Pentecostal experience, he said.

"The Lord brought him to this city and led him to me," feels the Rev. Mr. Davidson. "He approached me at my home about holding services in my church. I never do anything like that, but some how I felt led to give it a try." He committed himself just to last Sunday's services, but "there was such a spiritual uplift that I felt impressed to continue the services through the week," recalled the Rev. Mr. Davidson. There were other healings during the week, he reported, but only on Tuesday night were there prayers for dental healings. "I only pray for dental needs when I feel led of the Lord," explained the Rev. Dr. Fuller. "I don't know why He turns fillings to gold sometimes instead of just restoring the whole tooth, as He does sometimes, unless it is just a sign so men will believe," the evangelist added.

Whatever happens sometimes takes place instantaneously and sometimes is a gradual process that

takes up to three weeks, he said.

The Rev. Dr. Fuller pointed out that “I never preach on healing, and I never have a healing service until I have preached a straight Bible sermon.”

The preaching and the healing service are very unemotional too, in the opinion of the Rev. Mr. Davidson who is so impressed by what has taken place that he is extending the 7:30 nightly (except Saturday) services through next week.

Many of the evangelistic campaigns of the last several years have been sponsored by churches of various denominations. The evangelist himself, works completely independent of any religious organization or sponsoring group*. He endeavors to go everywhere he is invited and his services are always open to all people of all colors, creeds, and faiths. However, because of his peculiar gift, it has proven satisfactory to hold meetings outside the church framework. Occasionally *groups of people will gather in a hall or meeting room for a week’s service. The evangelist has endeavored to lead people into the deeper truths of man’s existence on earth in the light of the New Age. He is a first class Bible expositor, and has been called a preacher’s preacher. In these past ten years he has never conducted a series of meetings where the gift did not operate. Always the pattern is similar in that the evangelist first delivers a teaching message before he calls for those in need to come forward for prayer. The following letter sent to a woman from her sister who visited the services explains in a general way the order of a service. This letter was unsolicited and gives the account in a natural, conversational way. It was written in the summer of 1968.

Dear Jane,

I feel I should say something more about Brother Fuller and the wonderful gift that God has given to him, the healing of teeth. He does not always pray for teeth in every service but only when God tells him to do it. We went to several of the services but were there only once when he prayed for healing of teeth. He had the people to line up across the front, facing the congregation, and down the middle aisle. Then he went to each person, touching them, his hands on their cheeks, touching their jaws and looking straight at each one. Quickly he repeated, “In the name of Jesus, be thou every whit whole.” Then he asks everyone who was prayed for to stay until he looks into their mouths. He has a dental mirror and a regular mirror. There is a jar of antiseptic to dip the dental mirror after each inspection so it is fresh and clean for the next use. Even while he is doing this he is led by the Spirit and does not just go down the line. He goes back and forth as he feels led. Most of the people he prayed for that night received some sort of healing. Gerald was way, way, way in the back, but he was the second person Brother Fuller went to. Gerald had just had a lot of dental work done on his teeth. But one tooth the dentist hadn’t touched. It was a tooth with an old filling that had turned very dark. It had been put in during the war in the service. Anyway, Gerald said it felt like hot oil all around the tooth. We stood there and WATCHED it being changed. It started as a real tiny place just like a fine drill was working on it. Then it got bigger and bigger until the whole black filling was a pretty, white enamel. We saw the whole thing take place!

The first person he went to was a lady who said she had never had any gold put in her mouth by the dentist, a gold filling was discovered. One lady grew two teeth before she left the church that night. Brother Fuller said this was a miracle. He said ordinarily, new teeth first are felt in the gums, then they break the surface and grow in slowly. There is much excitement everywhere after

* Donations to his ministry are tax deductible. However, he is incorporated as The Lively Stones Fellowship. The name is taken from the New Testament reference “...to all men being lively stones in the creation of God’s spiritual house.” 1 Peter 2:5

prayer. Everybody is looking into everyone else's mouth. People are wonderfully blessed as they actually see God at work. Faith was strong there that night but there was unbelief there, too. One woman just wouldn't believe God could do these things. Gerald and I and a few others, strangers to us, watched a decayed tooth turn to gold - - back to decay - - back to gold - - back to decay three times. You might find this hard to believe as far as human reasoning is concerned, but it happened before our eyes. That woman left with the decay although the gold seemed to have tried to stay there. Janet, for the first time in our lives we had some understanding of the words of Jesus when He said, "Let it be according to your faith."

This same woman asked Brother Fuller why would God fill teeth? Brother Fuller told her that he had stopped a long time ago trying to figure out why God does things, but he could tell her this: He said, "Take a small child, ten or twelve years of age who has never been to the dentist in her life. Then God fills her cavities with silver or gold. When someone else sees these fillings and know the child had never been to the dentist for filling, it is going to make an impact for the reality of God-power at work in the world. But if all teeth were just restored to wholeness, there would always be some doubt as to whether there had ever been anything wrong with it in the first place."

Jane, there were certain Pentecostal preachers in town who were against Brother Fuller's ministry while he was ministering in town and yet the Baptist preachers came out and got their own teeth healed. No wonder there is so much falling away in many churches with all the doubt and unbelief and narrow-minded doctrine preached from the pulpit.

When Brother Fuller inspects the teeth he doesn't say he sees anything. He lets the person confess it if there is something there.

Author's Note: The little bottle used in the examination contains a combination of ingredients that doctors use to sterilize thermometers, etc. It is used to cut down the criticism that germs are transferred from one mouth to another. The legality of the Board of Health Code is met by the use of this disinfectant. It also keeps the mirror fresh for the next person. The bottle's contents have been analyzed often. At all times, everything that Brother Fuller uses can be examined. There has never been one case reported of anyone catching a germ due to this examination. There was a six to eight-month period when no bottle was used. One explanation preferred is that a sort of zone of hygiene surrounds Brother and his equipment when he is being used as a healer. There is no transfer of germs but rather, a transfer of health-giving elements to combat germs flowing from Brother Fuller to the person.

When Brother Fuller employs the laying-on-of-hands as he prays for teeth-filling, he touches the face, a hand on each side of the jaw. When he prays for other needs, bodily, mental, circumstantial or spiritual, he touches each person on the head, a hand on each side of the temple.

Brother Fuller tells this account from the platform during his meetings:

"In Greenville, Mississippi, where I had gone for a four-day Bible conference and stayed seventeen weeks, over a thousand people had their dental needs met. During the third week so many high school people had had their teeth filled that a high school senior girl was brought to the services. This girl, whose name is Ann, had protruding teeth to the extent that her upper teeth actually protruded out between her lips. This was one of the worst cases of buck teeth I had ever seen.

"Her friends had told her that if she would get into the line at the front of the church along with the others to be prayed for, that they, as her friends, would sit on the front pew to be as close as possible to her to give her moral support. It took two pews to accommodate them, but they were there supporting her as she got into the line with the others.

“I always lay hands on the people for whom I pray. That night the line was formed facing the congregation and as I passed in front of this girl her friends all jumped up from their seats exclaiming, “Your teeth, Ann, look at your teeth.” “Of course, Ann couldn’t see her teeth. She just stood there, it seemed for a good full minute looking from one of her friends to the other about as excited as they were.

“Then she put her finger on her teeth. THEY WERE PERFECTLY STRAIGHT. And Ann went straight down on the floor. “You can imagine the excitement after this occurred. As a result of seeing what God had done for Ann’s teeth, 17 persons committed their lives to God at this meeting. One of the 17 said, “When I came face to face with God I began to see myself as I really was and I realized that I needed Him to fulfill my life for me”

This is one of Mrs. Fuller’s favorite stories. She offers it to the audience as an example of the impact the miracle makes on a group of people.

“We were in San Antonio, Texas in an independent church. Dental needs were to be met that night. I was taking care of the babies in the nursery at the back of the sanctuary in order that the attendant might be free to get into the prayer line. The nursery had a large window enabling one to see the activities. I was standing at it, holding a baby in my arms, and minding another child while keeping my eyes on the prayer line as it formed at the front altar. A woman by the name of Mrs. Anderson had entered the line. She was a widow with a child to support. Her life was spent in trying to eke out a living, and she just barely did that. Her work hours were such that it was difficult for her to follow through on the routine of getting free clinical help what with the long wait, the delays, etc. and she had seven enormous cavities in her mouth. Brother Fuller went rapidly down the line touching each person. As he passed in front of Sister Anderson I saw golden light appear around her. And the others in the congregation saw it too, because there was a stir among the people. Sister Anderson just seemed to glow with a golden light. Brother Fuller noticed the commotion and turned around and went back to her. He asked her to open her mouth. She did, and seven enormous gold fillings just sparkled in her mouth. Oh, there was a thrill among the people. We were electrified with excitement. But that is not all there is to this story. There is no top rung to God’s ladder. There are always new and richer experiences in God in every area of our consciousness. And there was a sensation of joy that descended from on high in those moments that permeated the entire room. That supernatural joy entered each person. It was glorious. And months later the pastor of that church wrote us to report that the heights of that Holy joy still remained in that church. There are no limits to God’s moving in each realm of our life expression. It is just on and on from glory to glory!”

Many thousands of people have heard Brother Fuller tell the story of Mrs. Long’s healing. These are his words:

“In a revival campaign in Oklahoma City, Mrs. Long got into the healing line along with the others to be prayed for that her dental needs might be met. Mrs. Long is a rather wealthy person, with plenty of money for going to the dentist. At that time she was a patient of Dr. John McLane. Dr. McLane had told her that he would simply leave it there until it began to be painful and then he would have to remove the tooth.

“When I prayed for her and laid hands on her the cavity was instantly filled with gold.

“She was so excited about what had happened to her that the next morning she went immediately

to show her new gold filling to Dr. McLane. She was in his office when he came to work.

“In the waiting room Dr. McLane said, ‘I didn’t know that you had an appointment for today.’

“She said, ‘No I don’t have. I came to show you something.’ Then she asked, ‘Do you remember my cavity?’

“He said, ‘Of course I remember your cavity.’

“ ‘Now look,’ she said as she opened her mouth so that he could see her beautiful gold filling.

“He just glanced at the filling and said, ‘Come in here.’ He led her into another room where he had her sit in the dental chair. He turned the bright light on and got his magnifying glasses. For about ten minutes he gave the filling a close examination.

“Then he said, ‘This is impossible.’

“ ‘What do you mean impossible?’ she asked.

“Well,’ he said, ‘This filling looks like it was melted and poured into the cavity. In the first place you couldn’t stand the pain from the heat of the melted gold. And in the second place when the molten gold would hit the tooth it would just burst from the terrific heat.’

“ ‘Where did you get that,’ he asked.

“Then she told him in detail all that had happened to her the night before. He wanted to know if he could attend the services. She assured him that everyone was invited. Then she explained to him that this particular miracle does not occur in every service. ‘That’s all right. I’ll be there every night until it does happen,’ he told her.

“I met Dr. McLane at the church before the service that night. He assured me that he was a Christian and knew beyond a shadow of a doubt that with God all things are possible. ‘And I have explicit faith in my patient, Mrs. Long. If she said that she got the filling here - - she got it here. There is no doubt about it in my mind. Yet I cannot go to my dentist friends and tell them that I know God fills teeth unless I see it happen. That’s why I’m here,’ he said.

“On the third night that Dr. McLane was in attendance I was again laying hands on and praying for those who had dental needs. After praying for them I was examining each one with a flashlight and a dental mirror. With over nine hundred people in the house I was using a ‘walk-around’ microphone that everyone might hear everything that was being said. As I was examining a lady, I discovered that a silver filling was forming in a cavity. I also discovered that Dr. McLane was looking over my shoulder.

“ ‘Do you see what I see?’ I asked the Dr.. ‘Do I see what I think I see?’ was the answer. ‘Brother Fuller, may I use your light and mirror and get up there close so that I can see more clearly,’ the dentist requested. “The light and the mirror were given to him. I removed the microphone from it’s holder and held it close to the mouth of the dentist, so that whatever he said could be heard by everyone.

“After a bit of whispering in the congregation, ‘That’s Dr. McLane. That’s Dr. McLane,’ there was complete quiet throughout the house. Everyone knew that a dentist was doing this examination. Everyone was waiting to hear what he had to say.

“Then the dentist turned his face toward the evangelist and with his mouth right in the microphone he said, ‘My goodness! It’s filling up and me looking at it!’ In less than one minute the cavity was filled with BRIGHT NEW SILVER.

“Notice the goodness of God in this contrast. The Mrs. Anderson, about whom my wife told you, had no money for going to the dentist. But God met her need. Mrs. Long had plenty of money for going to the dentist, but she had a need. God met the need. Isn’t our God good! He is no respecter of persons. What he will do for one He will do for all.”

CHAPTER 2

WORDS OF TESTIMONY

The following reports give an overall picture of the reaction to being in the midst of the creative miracle ministry.

Sometimes words fail to express what one sees and feels. It is hard to describe all the emotions brought into play during the manifestation of your miraculous gift of the filling of teeth. Someone said they couldn't believe it without seeing. Well, I have seen and surely I have to believe.

Very simply, without any strange manifestations, I watched you pray for the many people who stood in line in Immanuel Temple. People I had known for years, many of them members of my church. I saw them, and many of our congregation saw them. Yes, we saw gold, silver and porcelain fill teeth right before us. I saw black, decayed spots change and become beautifully white. Holes in teeth completely disappeared. One child, not in line and not even prayed for, suddenly had a cavity filled with silver.

To me it was and is the most amazing thing I have ever witnessed during a lifetime of ministry.

Signed: A. Earl Lee
Pastor of Immanuel Temple
1050 South Hill Street
Los Angeles, CA, July 2, 1965

Author's Note: This document constitutes the most precise and positive testimony that can be put into words. Written by the pastor of the church, in which the healings took place, it leaves little for the critic or the skeptic to seize upon.

It is necessary to read the testimonies included in this book carefully. Details and patterns and differences are observed in the description of those to whom this phenomenon has occurred. A study of the various reports will lead to a greater personal insight into the working of spirit in this particular ministry, and may well point to some answers elsewhere.

J. Dunn, Tulare, CA December 2, 1965

For about two months I had suffered with the pain of a large cavity in a molar tooth. Then I went to a dentist and an appointment was made for me to have the cavity filled on the morning of November 24. But, on Tuesday night, November 23, I attended a revival meeting conducted by Evangelist Willard Fuller. He prayed for me, and immediately my cavity was filled. I kept the appointment the next morning and told the dentist what God had done for me. He examined the filling, said that it was a good filling, and that all of my teeth were perfect.

The dentist is _____ in Tulare, CA.

I could never put into words what this has done for my faith.

Mrs. O. Ruddick, Pueblo, CO

THE DAYS OF MIRACLES ARE PAST? Don't you believe it!

I was asked by a neighbor to come to her church as they were having a revival by the great Evangelist, Willard Fuller. Of course, like many people, "THIS", I wanted to see - - dental work being performed before one's very eyes. I, being a dental assistant for almost 25 years, was a doubting Thomas.

After prayer for those in the healing line, I looked into the mouth of several people. I saw gold fillings. Dentures were tightened. Sore gums (pyorrhea, etc.) were healed.

I saw a cavity on a five-year-old boy being filled with a white material moving with a slow, circular motion. I kept saying to myself, "What am I seeing?" I was on the borderline of doubt. This is hard to explain at this time.

There is a little deaf boy, aged 9, in my neighborhood who has a great fear of dentists. I wanted very badly to have this boy healed because of his handicap and also his fear. (I, myself, have a little deaf girl.) I told his parents what I had seen at the Revival, and asked them if they would mind me taking him for dental needs as he had two large cavities in his lower jaw. (I saw them.) They agreed but were skeptical.

Reverend Fuller asked those with dental needs to come forward. I noticed he stressed the two words "believe" and "faith." He prayed for them. It seemed his whole being was for those in need.

The little deaf boy's brother, who was standing next to him, received a filling. But why did not the deaf boy who was in such need?

We came home. I sat with the parents and kept saying (or maybe it was prayer in my own way), "he needs fillings." I checked off and on in his mouth. I then looked at the clock. It was 11:10 P.M. I asked the little deaf child to let me see, as it was late. Myself, his mother and father looked into his mouth. His teeth were being filled slowly with a circular movement and a white material was being molded into the cavity as we watched. I was so excited I was speechless. My God! It's happening. There is still some decay, which I know will be completely taken care of. This morning I checked again and a little more filling has been added.

My own daughter, aged 9, had a filling placed. Thank goodness it saved me a dental bill.

The name of the little deaf child is Bobbie Reiss.

Mrs. Mercer,

On the night of June 20, 1965, in the FOURSQUARE GOSPEL CHURCH of Moorpark California, you laid hands on my daughter, Connie Sue Mercer. In an instant the Lord uncrossed her front teeth that had grown in crooked at the age of six. She is now ten years old.

I know that we could never afford to have them fixed as we have seven children. I am so happy to have it happen to my child; my small children are learning what God can do if they have faith and trust in Him.

Thank the Lord He put wonderful ministers on earth like you.

Pete Adcock, FIRST FOURSQUARE GOSPEL CHURCH
1200 Woolflin Avenue, Amarillo, Texas October 13, 1965

Last night in our service there were miracles as some of our members received gold fillings in their teeth. Others have fillings of white enamel, brighter than the natural tooth. One young man had lost a permanent tooth, (upper front). We saw God give him a new one. These things are most amazing, but my brother, they happened right before our very eyes.

Paul R. Bailey, San Diego, California

I, Paul Richard Bailey, on the night of July 28, 1965 at the Revival Assembly, San Diego, California, received two silver fillings in my mouth where I had two cavities. Also three old composition fillings that the dentist had put in many years ago disappeared completely, leaving perfect whole teeth. This was done in an instant as Evangelist Willard Fuller prayed for me.

NOTE: This is a case of teeth that were once filled being made whole again. This is an infrequent kind of miracle - but it merits recognition as it is indeed noteworthy that approximately 100 people testify to fillings disappearing and good whole teeth remain in their stead.

Pauline Aloisio, 17880 Los Almos Dr., Saratoga, California November 21, 1966

In October I had my regular tooth checkup and Dr. _____ of Los Gatos showed me by the x-ray that I had a cavity in my last molar on the right side of my mouth. I made an appointment to get it filled for November 10.

In the meantime I had heard of an Evangelist whose healing by the "laying on of hands" took the form of dental work being done by God's Holy Power. I was led to attend this church in San Pablo, California, where Reverend Willard Fuller was conducting a revival and was a channel for God's healing Power to come through.

The sermon was very inspirational and raised the vibrations of all who were there. Then came the most wonderful demonstration of healing! With only the laying on of the hands on each person's head, their dental needs were met.

I could hardly believe it except that I saw cavities filled with porcelain before my very eyes in the woman's teeth next to me. Several people received gold fillings and my molar was filled with silver! I was still a little skeptical until I went to Dr. _____ for my appointment and he asked me if I had gone to another dentist to get my cavity filled.

I told him what happened and he said: "I've never seen this kind of spirit healing but far be it from me not to believe it now that I see the results with my own eyes." So he wrote on my chart to the cavity 'filled by spirit healing.'

Marietta Harmer, Vallejo, California

My daughter had three cavities in her mouth. They were all filled with porcelain after Brother Fuller prayed for her.

Note: Porcelain fillings are common occurrences and are interesting because they are the ones most people can watch “grow in.” The formation of the porcelain filling is fast enough that the change is apparent to the viewer and slow enough that many people get a chance to view the growing in at first hand. The system used to view the filling is simple and has proven the most satisfactory. As soon as it is determined that a porcelain filling is gradually filling in the cavity, those people close at hand are encouraged at once to gather in for a look at it. Two or three see and then move away to make room for several more. As many as fifty to sixty people have been able to see a filling grow all the way in this way.

Vivian Williams, Louisville, Kentucky

God wonderfully filled two of my teeth after Brother Fuller prayed for dental work. One filling is of porcelain and the other of silver.

Note: It is interesting to note that a variety of substances are used in the same mouth. Where there are several cavities, one or two will be filled in gold and the rest in silver or porcelain. One cavity was filled with a ruby-like substance of a translucent quality. Several times a bronze metal has filled in. Twice spectators have seen a platinum-translucent-type metal. Two tiny cavities later contained fillings that sparkled like diamonds.

There are occasions when a filling will begin with one substance in the healing process and then change to another later. One man had a composition filling put in by a dentist during the second world war. It had turned dark. After prayer he noticed that the filling had changed to a bright shiny silver. Two weeks later he was shaving one morning when he noticed that the new silver filling was now a bright glistening gold! In this same vein, a woman reported a sensation in her tooth where she had a cavity. Upon examination in front of many spectators, it was discovered that she had a substance that looked gummy-like putty in her cavity. The next day she picked the substance out. It was similar in appearance to the material many dentists use as temporary fillings and for holding temporary crowns. Ashamed of what she had done through her curiosity, the woman prayed that the healing in her teeth would continue. The cavity filled up again with the same substance, a substance that looked like a temporary filling. About one week later this woman’s filling changed to a porcelain-type material and remained in that state. A recent book on the market, which gives the author’s opinion on the validity of faith healings throughout the world, presents a brief account of a woman who allegedly attended one of Brother Fuller’s services. Presumably, she was told that she had received a filling in her cavity the next day she went to a dentist who picked out the filling and reported that it was apparently a type of temporary filling. With this “evidence” the woman gave the “facts” to the author who used this one case as his only evidence to “prove” his accusation that the ministry of Willard Fuller is a fake. How fortunate it is that there have been several cases of a temporary filling coming in first before a later change to some other substance is manifested. Such flimsy, unsubstantiated reporting makes it doubly important that people use discretion when relying upon words written in a book.

The cases reported or referred to in this volume are taken from the person’s testimonies written in their own hand and most of them are verified by dentists and physicians. Many of the reports that are gathered are accounts of what has been witnessed first hand, as well as reports of personal healings. Regarding personal healing reports, it is obvious that mistakes must occur. In an examination of forty or fifty people after an hour-long sermon, there is sure to be an occasional mistake. But the mistake is usually on the part of the one examined and not Brother Fuller. He carefully avoids pointing out any evidence of a healing and leaves the discovery of it to the one being examined or to the other viewers. There are instances when a person will think he had a silver filling in a tooth that now shows a gold one or a gold filling where now there is a whole, white tooth. But the person’s memory is at fault and an error is made due to it. Actually, there have been very, very few such mistakes over this eight year period, and this, too, is a phenomenon of sorts.

My name is Floyd Adam Le-Jeune. I was in the revival services held by Brother Fuller in

Jennings, Louisiana. On the evening of February 8th of this year (1970) I asked Brother Fuller to pray for me. I had hurt my back twenty-two months ago. I had undergone a back operation, then, but my back was still hurting me a great deal. When Brother Fuller's hands touched me I felt the pain go away. Thank God I have no more pain. I am writing this twelve days later. On February 9th Brother Fuller prayed for my dental needs. I had cavities and those cavities are filled now. And my front crooked teeth are getting straighter every day. I thank God for these healings.

The next testimony is from Mr. LeJune's wife who attended the services with her husband.

I had a burning pain in my stomach and could hardly eat anything without being sick. Brother Fuller prayed for me the night of February 8th and, in the name of Jesus, I was healed. Since then I have been able to eat anything.

Albuquerque, New Mexico

I would like to give you this testimony of what God did for me in the Revival which you conducted at our church, CALVARY ASSEMBLY OF GOD in Albuquerque, New Mexico.

When I was prayed for in the line for dental needs, there was no evidence of anything being done. You will remember telling me to go home and brush my gums twice each day for seven days.

This I did and on the seventh day after brushing that night I looked to see what God had done. I found that the gums had been healed perfectly.

Then I saw that one of the old silver fillings (by the dentist) that had turned black was now bright yellow gold. The next morning two more had turned to gold, and by the next night one more, making four in all.

I am thanking and praising God for healing my gums and giving me these four new gold fillings. This is His sign to me.

Author's Note: It has been the pattern in the area of gum disorders that after the prayer line the person do a certain gum exercise for seven days. Willard Fuller describes it in detail the person with the gum trouble. It is assumed that the obedience and faith of the person desiring healing contributes to the completion of the healing. Many people state their gums became healthy and remained so after this experience.

M.K.C., Dayton, Ohio 45432 August 22, 1967

All my teeth were filled; my whole mouth was decayed. The dental work done in my mouth tonight is proof that you can see the work of the Lord as He fills teeth.

Author's Note: An entire mouth overhauled! Many people receive a complete healing - - cleaning, repairing, filling and whatever else needs to be done in every tooth in need of work. Some have appointments for this work to be done by their dentists and then receive it in the prayer line instead. Several tape recordings have been made of people viewing the repair work being done. One woman had \$500.00 worth of dental work just diagnosed by her dentist. On tape one can hear her exclaim in delight over the visible healings she sees take place.

A recent healing reported from Orange, Texas in the services during February 1970.

“I want to thank the Lord for the miracle He performed for my six-year old son, Tony.

When I brought him to the service on Saturday night, February 21st...all of his teeth were black, both top and bottom. The two eye-teeth were nearly completely gone with cavities. There was a big black cavity in one of the bottom teeth. Both sides of his mouth hurt when he chewed.

By the time we were ready to leave the church... about an hour after Brother Fuller prayed for him...the black was beginning to leave. By the next morning, Sunday, all the teeth were a real pearly white. The two eye-teeth are nearly completely filled up at this writing, February 25th. The big cavity in the bottom is turned completely white.

He can chew now without any discomfort whatsoever.

The cavity in my own tooth is filling up, and I have been following Brother Fuller’s instructions concerning the calcium deposit on my bottom teeth, and it is already one fourth gone. The dentist had told me he wouldn’t even attempt to take it off as it would be too painful. Praise God for his miracle healing power.”

Mrs. B.C. Brister

L.K., Santa Rosa, California March 16, 1967

I received one gold crown and one gold filling.

Note: There have been instances of a single tooth with a large cavity being covered all over in gold. Many cases of this type look like “gold teeth.” These are referred to as crowns. Many people who receive gold never had gold in their teeth before. Apparently the cavity is cleaned out before the filling is placed in it.

This next report gives a vivid description of how some fillings are seen growing in.

V.G., Benson, Arizona March 26, 1965

TO WHOM IT MAY CONCERN:

In October 1963, in Colorado Springs, Colorado, we attended one of Evangelist Willard Fuller’s meetings. During one healing service my husband went forward for prayer for dental needs. He had been to the dentist prior to this to see what needed to be done. The dentist said that all the old fillings would have to be taken out and replaced by new ones. Also, one tooth would have to be pulled. He said it would cost about \$300.00. We made an appointment for a later date, but in the meantime we attended Brother Fuller’s meeting. My husband was in the prayer line and I was standing beside him. When my husband opened his mouth I watched the whole process. Let me tell you, it was glorious what I saw! The first thing I saw was this: EVERY OLD FILLING VANISHED COMPLETELY! Every cavity looked as if it has been cleaned thoroughly. Then, as I continued to watch, in each of three of the cavities there appeared a tiny speck in the center that resembled a pin or needle point. Then each spec grew until every one of the teeth was filled to the top and then the fillings began to sparkle like gold. The tooth that needed to be pulled was only half-filled with gold.

We were puzzled about this until my husband testified to a neighbor who said that it must have been done by a dentist. We asked him if he knew of a dentist that would put in only half of a filling. Now we know why God did it this way.

This miracle took place in 1963. In those two years my husband has not had one bit of trouble. This lasting work was done in less than one minute.

Praise the Lord for ministers like Brother Fuller that will let the Lord use them to the Glory of God.

Patricia Settles gives this account of a service in San Jose in November of 1967.

Tuesday evening the church was filled and I would estimate that about a hundred and twenty or so people came up to be healed - filling the alter area and the center aisle about two thirds back from the alter. We all had the same treatment as in each of the other services. After the laying on of hands Mr. Fuller asked that we each wait until he had looked into our mouths. There was a lady who had gold coming into her teeth and Mr. Fuller examined her and confirmed this. After this she lay down on a pew with her head in the lap of a friend and we looked into her mouth and watched the gold come into the tooth. Another lady had almost black teeth in the front of her mouth that I watched turn white. Several children with cavities had no evidence of the cavities after the laying on of hands. There was much, much more which I could not get close enough to see, but I heard that about a third of this group received dental healing at the time of the service.

Almost all of my teeth had fillings of the metal which turns black. I had one huge tooth, which had been almost completely filled with this type of metal, but now the corner had broken off and it was for this specifically which I came for healing. It had not been filled in after a very long wait for Mr. Fuller to examine my teeth. The thoughts which went through my mind were not those of disappointment, but of gladness that so many HAD received such wonderful blessings as new teeth and new fillings. When he looked into my mouth he asked me to look also. It was most surprising, the black fillings in the lower teeth of the left side of my jaw had turned a bright silver-gold and one tooth on the upper right side was gold. I knew I didn't have any gold fillings, but perhaps I reasoned I might have forgotten. I checked with my dentist and his ex-rays showed no gold fillings - as did his records - except fillings of amalgam (I think that is what he said). The tooth which I had hoped to have filled was not, but the black substance was a bright silver. We went Wednesday evening because I liked to hear the Fullers. I was urged to go Thursday evening as I knew he would be filling dental needs. Everything possible - including car trouble - occurred to detain me- I knew I had to go even though I was half an hour late for the service but the inner urging was too great not to obey. The songs were over, the sermon given and the closing songs and no announcement of healing. He was raising his hand of the blessing and he smiled at his wife and said for her to announce Dental Healing. I knew it, I knew it- he was supposed to heal. There were not many in the audience and about half went up - I much doubt that thirty came up, although all who did received some blessing in dental healing. A little girl had her upper and lower teeth straightened - her mother said that the proposed dental work had been estimated at about a thousand dollars - which the family did not have. A businessman had a broken front tooth, which filled in - I watched this. The lady from the first service who received the gold fillings said she had received five of them to date of this present service.

I was prayed for again and received another gold filling in the upper right side and a tiny gold filling at the gum level on the lower tooth of the right side. My silver fillings on the upper left side of my mouth were all polished and bright.

Patricia Settles

Note: During the Miami meetings several scientists employed by NASA at Cape Kennedy received dental healings. They recorded their reports on tape along with several other people who received miracles and healings. This is a short tape, fifteen minutes, but extremely impressive.

M.G., Amarillo Texas

On Tuesday, September 28, 1965, I attended revival services. Evangelist Fuller laid hands on me, along with many others and prayed for fillings in teeth. God performed miracles for many. He gave me seven enormous gold fillings. The next night the spiritual blessing was the experience of the Baptism of the Holy Spirit. I had a yearning for more spiritual encounters and I found myself speaking in tongues for several minutes. At the same time I was completely healed of arthritis.

L.Q.K., Amarillo, Texas Oct. 14, 1965

Night before last my children were in the healing line as Brother Fuller laid hands on them for their dental needs.

Many people, including my children, received all kinds of fillings in their teeth. My son, P- - , age 13, had lost an upper front permanent tooth. It was pulled by Dr. ---- of this city. Right before our eyes he received a new tooth. It is beautifully white and is perfectly normal in every way. It had grown to about half of its full maturity before we left the altar.

We thank God for His love and concern for His children. And we praise Him for men of faith like Brother Fuller to whom God has given these miracle-working gifts.

F.T., Chatsworth, California March, 1967

I received five silver fillings and one gold filling which were inspected by a dentist who said these were not done by instruments but appeared to be poured in like lava. He said there is no gold on earth to his knowledge, as is in this filling. I had ex-rays taken before my teeth were filled. My dentist confirms this much of my report although he was not with me to actually see the fillings come in. They were miracles, forming in an instant.

M.H., Alameda, California March 1, 1967

One of my sons had two teeth filled in the service tonight by the Lord. My other son lost his baby teeth about three years ago and the permanent teeth never came in. There was no sign of one even being below the gums. Tonight God gave him that tooth, out and whole.

N.B., Greenfield, California February 16, 1967

God filled a tooth of mine. He also straightened my two front teeth. Everyone could easily see how much they stuck out. But after prayer they were perfectly straight.

Mrs. J.J., Soledad, California February 16, 1967

I was prayed for and a few minutes later I watched my healing begin. People around me watched, too as new white began to form on a very prominent cavity. Someone said it looked like my tooth began to sweat new porcelain. I also started receiving six new teeth.

E.F. , Lancaster, California January 31, 1967

While using two mirrors I watched two silver fillings turn to gold. Another tooth had a cavity where a filling fell out a few weeks earlier. That cavity filled up with what was apparently the natural elements that a tooth is composed of.

Author's Note: Some testimonies of fillings and restoration of teeth are from people whose dentists could not fill the cavity or save the tooth. After the dentists have determined that they cannot fix it themselves, the healing becomes more amazing when spiritually manifested.

D.G., Daytona Beach, Florida May, 1968

I was blessed with two lovely gold fillings after prayer in the services of Willard Fuller. My own dentist verifies that I did not have the gold put in by him. I felt a tingling low in my mouth. It was an exhilarating experience and I shall never forget it.

V.H., Spring Valley, California August 15, 1965

I wear dentures. They were so loose and gave me so much trouble I was thinking of getting new ones. But Brother Fuller prayed for me on August the 4th. Two days later they fit like new ones. A week later I ate corn on the cob which I had not been able to do for, oh so long.

D.B., Columbus, Ohio August, 1967

I asked that the sensitivity be removed from two teeth and the receding gums around the teeth be healed. When Brother Fuller checked my teeth he asked if I had any gold inlays. I replied no, all my fillings were silver. I looked in the mirror at my mouth and saw seven enormous gold fillings. My mouth is completely healed.

Mrs. F.B., Oildale, California 1967

Some time ago I dropped my dentures while I was cleaning them and broke out my front upper tooth. When I had them repaired, it made my whole bite off.

While Brother Fuller was praying for the people in the line I felt something actually happening in my mouth. I wasn't in the line but I was in front seated near the line. I bit down with my teeth and my bite was perfect. With my bite being off I had often bit my lower lip which had been sore for several months. My lip was healed, too.

Margaret Ellen Bowery, Moundsville, W.V. Nov 2, 1969

I had three teeth filled with silver fillings and four teeth filled with a porcelain-like substance. The filling of my seven cavities is truly a wonderful miracle. This is my birthday, and I thank God for this blessing. Also, my nine-year old daughter had a tooth appear after prayer. After she had lost her baby tooth the new tooth had never grown in.

H.L., Holy City, California August 4, 1966

For years as soon as I got home from work my dentures were put to bed in their pink and blue cup for the night or until I went out some place. That was before Thursday, July 28, 1966. A friend asked me to attend a meeting with her. The Lord took care of the dental needs that night for all who asked for and needed it, through Brother Fuller.

The next morning as I was getting set for the day I looked in the mirror and said, "The Lord took care of my dental needs." With no fuss or muss I popped my plates in and sure enough, all was taken care of. They fit like never before. No click. No clack. No problems whatsoever.

S.C., Sylmar, California April 29, 1967

I had just gone to the dentist and had a retainer before getting ready for braces. The dentist said I would have to wear braces about two years. Brother Fuller prayed for me. God did the work. My teeth are straight and perfect.

Nancy E., San Diego, California July 28, 1965

My son had a separation between his two upper front teeth. Instantly these two teeth moved together as Willard Fuller prayed for him.

Brother Fuller presents this account:

"In the month of December, 1969 while I was ministering in Baton Rouge, Louisiana I was, with my wife, shopping in one of the department stores. A man approached me on the second floor of the store, who later identified himself as the floor manager of that store.

" ' Reverend Fuller,' he said, 'I am almost sure that you do not remember me. I was in one of your services at the Gentilly Church of God in New Orleans twenty-three months ago.' After we had shaken hands with him, he said, 'I would like to tell you what happened in that service.'

" 'We went to your meeting in New Orleans because our son, Gary, who was then thirteen years old was wearing braces on his teeth and being treated by an orthodontist. The doctor had told us that he would have to wear the braces for three years, and that he would have to be brought to the clinic every week for adjustment of the braces. The cost of the work would be \$900.00. He had already worn the braces for a year.'

" 'In your service he was healed and his teeth were miraculously straightened. We took him immediately to the orthodontist who removed the braces and said that further treatments would not be necessary.

“ ‘I just want you to know that the miracle has saved us \$600.00 in money plus all the time and trouble of weekly visits to the doctor who never guaranteed that Gary’s teeth would ever be as beautiful and straight as they are now.’

“The father’s name is Kenneth DeZwaan and his address is 1347 Tara Blvd., Baton Rouge, Louisiana.”

A TESTIMONY TO HELP BUILD FAITH IN OTHERS AND
FOR THE GLORY OF GOD

Larry Carter, 12109 Golfside, Tampa, Florida

During the meeting held by EVANGELIST WILLARD FULLER in The Church of Tampa on the night of March 21, 1968, the following happened to me:

Thank the Lord. Five fillings that were previously darkened were changed to a golden color. A side filling that was dark and black and thought to be deteriorated (inspected before church) turned to bright new silver. That’s the right rear molar. Praise the Lord!

B.J.A., Springfield, Ohio August 15, 1964

I was watching my mother receive some dental healings when I felt strange in my own mouth. I went to my chair and sat down and looked in my compact mirror. I saw my badly crooked bottom teeth just move steadily until they were straight. I had never been to a dentist and had not been prayed for. Everyone knew that I had badly protruding teeth.

G.G., Benicia, California January 18, 1967

Brother Fuller prayed for me and I got a brand new tooth from the Lord. The tooth had been gone for six years and now it’s there!

My name is Rebecca Cornwell. I live in Jennings, La. During the revival services in February of 1970, I was prayed for by the evangelist. I had never been to a dentist since the time I lost my baby teeth. Up until now I had not had any cavities in my teeth. But my jaw tooth had a large hole in it. After prayer I could feel something very strange. When we looked into my mouth we found a beautiful silver filling.

Deanie Spell, Jennings, Louisiana February 8, 1970

My gums were very red and swollen. Every time I would brush my teeth by gums would bleed. Brother Fuller prayed for me and the Lord healed me. Now my gums are pink and feel just great.

In 1 Corinthians, Chapter 12 versus 8-12, we read: For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit, to another the gifts of healing by the same Spirit. To another the working of miracles; to another prophecy; to another discerning of spirits; to another diverse kinds of tongues; to another the interpretation of tongues: But all these worketh that one

and the selfsame Spirit, dividing to every man severally as He will. For as the body is one, and hath many members, and all the members of that one body, being many, are one body; so also is Christ.

In Willard's ministry all the gifts of the Spirit that have been recorded in the Bible have at one time or another manifested through him. There have been a few times when he has looked upon a total stranger and been able to give that person's name and nature of his illness. Then he laid hands on him and the person was healed. There have been times when a prophecy would come forth from his mouth and the specific things said did later occur. There are times when he knows who actually did receive something in the dental healing without having examined the person first.

The fact that Willard prays for illness and afflictions any time and any where and people are healed but he does not pray for dental needs except when he is "told" to do so is very interesting. Sometimes dental needs are prayed for every night, sometimes just twice in a two week period. The only explanation the evangelist gives is that he is "told" when to do it. It would be appropriate to illustrate that "KNOWING" that comes to him by a story in the minister's own words that describes that "KNOWING" that tells him. For it is not the same experience as on the occasion when he actually heard a voice speaking to him from outside himself. Here is the story:

"I remember that when I was about 11 years old my father owned the only automotive repair shop in our little town in Grant Parish, Louisiana. It was in the days of the Model "T" Ford and our shop was a 1-mechanic shop. My father was a pretty good mechanic himself.

"One day my dad was trying to tune his own Model "T". The Model "T" had four wooden case coils - - one for each of the four cylinders. Each coil had a T-shaped coil point set on the top of the coil. Without the motor running the cylinder could be advanced by the use of the crank to the point of "firing"; at which point the firing points would make a buzzing sound. We called this buzzing sound "singing". With the adjusting screw on top of the points the singing tone could be changed.

"I remember that Dad would carefully adjust each of the points and then try to start the motor. If it would start at all, the motor would skip and jump because the points had not been properly adjusted. Then the whole process would be repeated. After several unsuccessful attempts. I said to him, 'Daddy, you don't make the coils sing the right tune.' He replied that I must be right for the motor wouldn't run as it should, and then proceeded to tune the coils again.

"First he loosened the adjusting screw on the first coil and then tightened it to the place where he thought it should be, and was about to pass on to the second coil when I interrupted him.

"Daddy the first coil doesn't sing right,' I said. Dad turned to me. 'Son, you do it' he directed, 'Make it sing like you think it should.'

"I caught hold of the adjusting screw, and not knowing at first which way it should go, I loosened it. The singing tone dropped and I realized that I had gone in the wrong direction. Then I tightened the screw. I heard the tone rise to a higher pitch. I tightened it more, even beyond the place where my father had fixed it. Then it was at the place where it sounded right for me. 'Now it's right,' I announced.

"Dad seemed skeptical, but without saying anything he carefully turned the crank to the second firing position. 'Now, make this one sing right,' he said.

"When I had adjusted the second coil's points to my satisfaction my father said, 'Son, this doesn't sing like the first one.' 'But that's the way it ought to sound,' I replied.

“We then moved on to the third and finally to the fourth coil. ‘I believe it will run all right now,’ I told my Dad.

“He started the motor. It ran perfectly. Dad was amazed. ‘Tell me son, how did you know just how each coil ought to sing?’ he inquired.

“I shrugged my shoulders. I didn’t know how to answer him. ‘I just made each one sound like it ought to sound’, was all I could ever tell him. I just knew when it was right.

“The next day our mechanic was having the same trouble with another Model ”T.” Dad told him about the previous day’s experience. They called me from play with the neighbor’s children. ‘Tune these coils like you did yesterday,’ my father directed. This I did. The car ran perfectly.

“Within a week I had tuned the coils for several people in our neighborhood. And within a year it was common knowledge that Mr. Fuller’s boy was the best in the county at tuning a Model “T.” Men would drive miles to get me to make their coils ‘sing right.’

“I still do not know how I was able to do this. I just did it and it was always right.”

CHAPTER 3

WHAT OTHER MINISTERS SAY

When faith healings are reported to the public by the Minister through whose services the healing occurred, it is not difficult for the private skeptic or the professional scoffer to discount the report. He can easily point out that the minister is simply advertising his own services and so could be expected to be prone to exaggeration. When the person who receives the healing makes the report, it is somewhat more difficult to discount, but the confirmed skeptic usually replies that, in the excitement and fervor of religious ecstasy, people will some times imagine things, which have not happened. This may well be true and undoubtedly is on some occasions. The fact remains, however, that many of the testimonials, which Brother Fuller has received, were written hours, days and sometimes weeks after the services in which the healings occurred. Also, correspondence has been maintained with many of those who received fillings in previous years. Most of them still have their fillings.

If a man who has cavities in his teeth but has never had any of them filled, suddenly finds these cavities filled with gold or silver, and if several years later he still has the fillings, he has either been the recipient of a remarkable gift or he is the victim of a remarkably persistent excitement or fervor. Especially when his dentist (who had not attended the service and who was, therefore, not affected by the excitement and fervor) subsequently examines the fillings and pronounces them good!

Medical Science has, however, frequently declared that the patient, because he is a layman and, therefore, unfamiliar with the medical terms and conditions, is legally incompetent to testify as to his own physical condition! While this may SEEM to be a rather conceited and arbitrary declaration upon the part of the medical profession, it has repeatedly been upheld by the courts in cases involving 'unorthodox' healing. The author has, therefore, felt it advisable to include the testimony of a few of the ministers in whose churches the healings have taken place. While these men are not members of the medical profession, they are third person observers who can be depended upon to report without bias or emotion, those things which they have seen and experienced.

Leo and Lila Harrison, Pastors, Foursquare Church
747 West Inyo Street, Tulare, California November 28, 1965

We are beginning the second week of a wonderful revival led by Evangelist Willard Fuller.

We have seen marvelous miracles take place right before our eyes as teeth have been filled. Our daughter-in-law, a dental assistant, watched these miracles. One young man of our church had an appointment with his dentist to have a cavity filled, but the night before, the Lord filled it. The next day it was verified by his dentist. A young woman from the First Christian Church received a mouthful of silver fillings. A little child that had never been to a dentist received a large silver filling. Several people received gold fillings. One of our ladies had her loose-fitting dentures become suddenly tight. Many others have received and witnessed these miracles.

Many people have been filled and refilled with the Holy Spirit, and scores have been healed of many different kinds of ailments.

These are examples of newspaper items many people have learned to look out for to know when Brother Fuller is in the area.

Rev. Daniel Hjerstedt, Pastor, Full Gospel Revival Center

3421 Wilson Road, Bakersfield, California 93309

We are in the third week of a revival led by Evangelist Willard Fuller.

Brother Fuller has an unusual ministry of miracles of healing and laying-on-of-hands to receive the Holy Spirit. The extent of his dental ministry is amazing. Over a hundred people have received fillings in their teeth - - some in gold, some in silver, and some in porcelain. Many teeth have just been restored to their original condition. Teeth that were crooked have been straightened, and denture plates have been tightened. Several people testify that new teeth are growing where their teeth were extracted over fifteen years ago.

Souls have been saved, and we have seen miracles of deliverance from many other afflictions.

THE MUSICAL HART'S, P.O. Box 44, Paramount, California 90723 April 28, 1967

I would like to tell you about a revival campaign that we have been in for the last two weeks with Evangelist Willard Fuller, P.O. Box 975, Mountain View, California 94940.

In my twenty-six years of full gospel ministry, I have seen the power of God do many wonderful, and sometimes startling things, but nothing like what my people and I have seen in this man's ministry. Right before our eyes, teeth have been filled with gold, silver, and porcelain - - not just one night but every night. Over two hundred people have experienced this miracle in two weeks. Last night one man received seven silver and two gold fillings. This is done in such a way that there can be no doubt.

I, as pastor of the Musical Hart's Church, saw so many composition fillings being changed to silver and gold, that it aroused my desire for God to bless me with a change. He did! I received three beautiful gold fillings.

We have seen many other healings. One obese lady was prayed for, and in two days she went from size fifty to size twenty-four. She is still losing weight and is feeling fine.

In addition to this, he is a real Bible expositor, and is really blessed with the ability to get people filled with the Spirit. He has more people Baptized with the Holy Ghost in one service than most Evangelists have in an entire campaign. I saw twenty-five adults receive the Baptism in about ten minutes as he laid hands on them. In these phases of his ministry, I believe that this spirit-filled Baptist is one of the greatest Evangelists in America today.

I heartily recommend Brother Fuller to any church where revival is needed, for I know that his ministry builds faith and creates enthusiasm.

Yours in Christ's Name,
Evang. Doyle L. Hart

September 24, 1969

TO WHOM IT MAY CONCERN:

I am writing in thanksgiving for the way God is moving in our church through the ministry of Evangelist Willard Fuller.

I was greeted by Brother Fuller in the vestibule of our church on Sunday morning, September 14th, just after the Sunday School classes had gone into session. He introduced himself as having been sent by the Lord and that through his ministry God was filling teeth and meeting other dental needs.

After a short discussion, I suggested that Brother Fuller conduct the morning service and that we allow God to lead it from there. At the close of that service we announced services for the following week.

We are now ready to go into the third week with a long list behind us of dental miracles, healings, and souls being saved. Some have received the baptism of the Holy Spirit.

The general testimony of all is that the ministry of the Word is a blessing beyond compare.

In His Service,
James E. Hays, Pastor

Travis Barnett, Pastor, Foursquare Gospel Church
821 "O" Street, Sanger, California

For the past 13 nights we have been in revival with Evangelist Willard Fuller. God has truly been blessing in our midst with a real outpouring of His Holy Spirit. We have had a number of people baptized and refilled with the Holy Spirit.

Many people have received fillings in their teeth, and three members of our church have testified that their loose-fitting dentures have been miraculously tightened. On Friday night, November 12, Brother Roy Scott, one of our ushers, received a silver filling in a cavity in one of his lower front teeth. The entire congregation saw it. It was outstanding because it was a silver filling in a front tooth. On Thursday night, November 18, the congregation saw what is even more outstanding: two silver fillings in his front teeth. This brother had received another filling six months later, which completed his dental needs.

But, even with all of the miracles and healings, perhaps the greatest single blessing has been the preaching of God's Word. There was never a service in which Brother Fuller did not bring forth food for our souls.

Author's Note: It is obvious that a general blessing permeates the area during these special services to manifest in experiences of a spiritual nature of heart and soul as well as a healing power to the body. The spiritual experience called by some "the baptism of the Holy Spirit" does occur now and then among some of those who attend the services. Other unique things of a spiritual nature are repeated. Some people find heightened ability to demonstrate "psychic" or "spiritual" gifts appearing soon after a prayer line, others relate new and profound spiritual experiences happening to them which leave them with more insight and with a deeper awareness of such things. Fire balls have appeared over the church where Brother Fuller was in the process of examining people for supernatural fillings in teeth. Many people saw them spinning and hovering right above the church roof.

It is accurate to state that so many experiences of this kind follow this ministry that it is difficult to type them all and they must be lumped together under a group name such as general spiritual phenomena.

Full Gospel Tabernacle, 7264 Auburn Blvd., Citrus Heights, California

TO WHOM IT MAY CONCERN:

It has been our privilege to have Rev. Willard Fuller as our evangelist for 13 nights here at Full Gospel Tabernacle in Citrus Heights.

Crowds came night after night to see the power of God demonstrated as he prayed for the needs of the people. It was the first time many had ever heard a man say, "If God can heal a headache He can fill your teeth." God did just that as Brother Fuller prayed for them. Teeth were filled with gold and silver. Many teeth were restored and crooked teeth were straightened. Several sick folk received their healing of various diseases.

Reverend Fuller's ability for ministering the Word captures the attention of his audiences and holds it until he brings them to the place of decision in their own lives. There were many decisions for Christ. Some were elderly men along in years, as well as many young people. Several received the baptism of the Holy Spirit.

This man's ministry would be a blessing to any church.

Sincerely Yours,
W.E. Wilfong, Pastor
7835 Rosswood Drive
Citrus Heights, California

Calvary Temple, Williamsport, Maryland 21795 October 21, 1969

TO WHOM IT MAY CONCERN:

We, at Calvary Temple, are in a great revival with Evangelist Willard Fuller. Souls are being saved, people are being filled with the Holy Spirit, and all kinds of healings are taking place.

This revival crusade is a very unusual one; it seems that at least fifty percent of the people are getting dental needs met in one way or another by the Power of God. There have been gold, silver and porcelain fillings in many teeth after prayer. Many teeth have been restored to their original condition, crooked teeth grow in where permanent teeth have been extracted. These things have happened right before our eyes!

One lady, a member of our church, who has had a pronounced twitch in both eyes for many years, was suddenly healed. This miracle had a stirring effect upon all those present.

One night, at the invitation of the evangelist, twenty-eight people (all adults except one) came forward to receive the baptism of the Holy Spirit. Twenty-seven of them were speaking in other tongues in about ten minutes. Over thirty of our members received a refilling of the Holy Spirit in the same service.

Our attendance has been exceptionally high and we are now in our third week of meetings.

Evangelist Fuller has an unusual gift ministry. This type of ministry will stir a tremendous interest in people of all walks of life.

Sincerely in Christ,
Vernon W. Miles, Sr., Pastor

Phillip W. Hyde, Foursquare Gospel Church

1001 Valencia, S.E., Albuquerque, New Mexico October 16, 1964

The revival has added new faith to our people. They are more enthusiastic about everything. The brother whose wife received the enormous filling in her tooth of such bright gold has had a real transformation in his life after being an eye-witness to the miracle.

Pentecostal Church of God, 1505 Georgia, Vallejo, California 94590

TO WHOM IT MAY CONCERN

We are now in the second week of our campaign in the city of Vallejo, California. In this great Revival with the Evangelist, Reverend Willard Fuller, all Heaven has broken upon us. Hungry souls that we were unable to stir, have found their way to God and to salvation. During the course of the revival we have thus far seen over thirty in the alters for salvation; innumerable individuals have received the Greatest Creative Miracle God has ever allowed this man to witness, "The Filling of TEETH!" Over 25 have received the baptism of the Holy Spirit. Gifts have been poured out upon the Church and are now in action right during the Revival. Our High schools are buzzing with the news of the Power of the Gift God has given to Brother Fuller. Our neighboring churches of all faiths, (Baptists, Methodists, Catholics) have come to witness the wonders of God. Never once have we had the faithfulness of attendance as we have had in this Revival. Our church, with the exception of two nights of rain storms in which five inches fell in a matter of hours, has been full to capacity. I highly recommend the Reverend Willard Fuller to any church and any Pastor. His Preaching alone will build a Revival Fire in Your church that will not STOP.

Sincerely submitted,
Rev. John Maroney, Pastor

W.L. Mason, Pastor, Faith Community Foursquare Church
3308 North 28th Street, Phoenix, Arizona June 7, 1965

Evangelist Willard Fuller is now with us and God is surely working. He preaches the Word and the signs are following. Brother Fuller has the ministry of praying for dental needs and God answers by filling teeth, restoring teeth and even replacing teeth.

One young girl in the service last night had several fillings (by the dentist) and several cavities that needed filling. After prayer all of her teeth were perfect and sound - - no evidence of fillings or cavities. This is amazing, but it actually happened. Several other people received fillings in the same service.

J.E. Deatheridge, Pastor, Apostolic Faith Church
2509 So. Oklahoma, Oklahoma City, Oklahoma June 21, 1964

TO WHOM IT MAY CONCERN:

Evangelist and Mrs. Willard Fuller began a revival campaign in our church one week ago tonight. The super-natural ministry of our brother has been manifested three times this week. Teeth have been filled with silver, gold, enamel and other substances. Even dentures that were loose have been tightened.

One man discovered after he got home from the service that a cracked tooth was made whole, and

that another tooth that was decayed had been filled.

A brother in the service this morning testified that his sister's teeth had begun to fill as she sat in the audience last night. Some of them were filled with gold. She has never been to a dentist.

In any city, town or even community, there will be a few people who, because of personal ego or prior training, find themselves totally unable to accept, or even consider, the possibility of any miraculous event, no matter how complete and compelling the evidence maybe. Such people are somewhat similar in attitude to the backwoods hillbilly who, on his first visit to the city zoo, stood for a long time watching the activities of a pair of giraffes who were waling about in their enclosure and nibbling at the leaves of the trees there. Finally the hillbilly squared his shoulders, stuck out his chin and growled to his wife who was also watching, "Who do they think they're fooling? We know there ain't no such animal."

The hillbilly simply repudiated the evidence of his senses because that evidence was contrary to his prior knowledge and belief.

A certain percentage of the more sophisticated people will react in the same way, except that their reason demands that they justify their repudiation by the application of logic, or if logic fails, then by resort to sophistry. Such persons upon witnessing a miracle performed before their very eyes, will immediately exclaim that, while it was a wonderful performance, it was, of course, all a trick of some kind. They will go to fantastic lengths to explain to their friends, and to themselves, that it could all have been done with mirrors, hypnotism, sleight of hand, paid witness, etc. They make these 'explanations' earnestly, and sometimes heatedly, in the name of logic and reason, even though the 'explanations' may be far more fantastic and incredible than the miracles which they attempt to explain.

Deep into a Message by Dr. Fuller

"We walk in the atmosphere of our own believing."

"Energy, all is energy. And energy is manipulated by Spirit. When we get in tune with God, the greatest of all spirits, then we have a power to change the environment around us."

"Can you not see the high calling in Christ Jesus? First, that you be born again, let Christ come in - - 'Christ in you, the Hope of Glory.' Be filled with the Holy Spirit, let the Spirit of God envelop and control you, have the regenerated Spirit of Christ within you. Then yield the soul to the regenerated spirit. Finally, yield the body to the already yielded soul. You will then have the three-fold man, spirit, soul, and body, walking in the path in which God would have him to walk. This is the high calling in Christ Jesus."

"Nothing but total and complete dedication to God will suffice!"

"Let us go on...unto perfection." (Hebrews 6:1)

CHAPTER 4

MANY QUESTIONS AND A FEW ANSWERS

People who are able to accept the fact that miracles do occur through Brother Fuller's ministry, are frequently curious as to how these events are brought about. While they may accept the explanation that the acts are performed by God, they feel that Brother Fuller must have some special technique or secret method of persuading God to act! When questioned on this phase of his ministry, however, the minister simply points out that no special inducement is needed to persuade God to act, since God is always more than willing to assist those whom He has created.

The true problem lies in the fact that proud and ego ridden man is so seldom willing to seek or to accept divine aid, however freely it may be offered. He unconsciously feels that to seek divine aid is to admit his weakness and helplessness, and this, his stubborn ego will not permit him to do.

One of the best illustrations of this almost universal though unconscious attitude on the part of man is found in the story of the north-woods hunter who was suddenly attacked by a huge bear. The hunter's gun jammed and, dropping it in the snow, he attempted to scramble up the nearest tree, with the bear coming up behind him. It was a long way to the first limb and the bear was rapidly overtaking the hunter. When the bear was almost within reach of him the hunter began to pray in a loud and pleading voice, "Oh Lord, please don't let this bear catch me. Save me and I will praise you forever." Immediately the bear began to slip downward on the tree trunk, while the hunter now found climbing much easier, and soon reached the first limb.

As soon as he was safely astride the first limb, the hunter looked upward toward heaven and said, "Never mind, Lord, I won't need your help after all, I made it all by myself!"

It is obvious to those who have made an honest study of such things as spiritual healing that some people have been instrumental in being channels to help other people. In the Bible, 1st. Corinthians 12:7-11, the gifts of the spirit are described. In other words, there are many avenues through which an answer may come to the individual to meet his needs. There are times, it would seem, that all the elements just seem to fall together in the correct manner to produce the perfect answer. It is certainly true in the ministry of Brother Fuller. He may feel led to have a laying-on-of-hands and a simple prayer for the manifesting of the healing. At other times he might feel led for the person to "do" something as a step of faith - - such as in many cases of gum healings. There are occasions when he has felt led to "come up against the thing" demanding that the enemy free the victim leaving him able to receive his healing. There are situations which seem to necessitate a period of meditation - - especially in absent healing cases.

There is a need to keep in mind that two kinds of prayers are offered by Brother Fuller. One is the prayer when he is directly under the anointing of the Holy Spirit of God and he has a laying-on-of-hands service for the miracles and healings in teeth and physical and mental realms. As previously mentioned this anointing power is the result of his encounter with God when he was told by an audible voice that he had been given the gifts of healings, miracles, and discerning of spirits. The other type of prayer is the prayer of faith - - prayer, believing that the thing will be done, that God's will manifested shall be a reality to the person desiring the blessing. After a teaching-preaching session when the leadership is to have a prayer for those in need, the kind of prayer employed is under the anointing of spirit.

It is mainly in this type of service that dental needs are met. The gift of miracles and healings is demonstrated then, as a rule, in this spiritual pattern under the anointing of spirit. The prayer of faith is employed by Brother Fuller in all other occasions of praying for the meeting of individual needs. This prayer of faith is used in private personal contact or in absent healing or in prayer-through-the-mail or in prayer cloths (which are frequently requested). Great numbers have been reported marvelous healings in this area of prayer treatment, too, although

not as many as when Brother Fuller is anointed after a teaching message.

Nine times out of ten the first one the evangelist approaches when starting his examination in the prayer line will have an easily distinguishable healing. Either the healing has taken place and is quickly recognized or the change occurs while examining the person's mouth.

Upon occasion he knows a person's name and what the nature of the illness is that is troubling him, although that person be a perfect stranger to him until that moment of contact.

Also, information comes to him about a person now and then. He may tell the one asking for the prayer that he knows the woman is really concerned for her daughter. Then he may give out what information comes to him to tell her about the situation.

Once in a while he receives strong impressions that something is not what it appears to be. That is, the person is lying or not divulging the whole story or is an innocent victim of that which isn't right. This ability to discern the spirit of the thing is extremely helpful when people ask for prayer for circumstances, especially. Right motive and a sincere heart are necessary tools for a good spiritual building in healing of anything. One person came up for prayer asking that Brother Fuller intercede with God's power in prayer that he might get a good job recently made available to him. The man was sincere and honest and wanted this job with all his heart. But the spirit of the thing was all wrong as the impression came to the evangelist. Saying nothing about it, however, he prayed that God's will be done for the best thing for this man. Several days later the report came that the man did not get the job. Several days after that report it was revealed that the circumstances surrounding that job were highly undesirable and illegal. The man who did accept the position was innocently entangled in a mess.

This spirit of discernment is highly practical in knowing the right approach to pray for healing. And it answers questions about why there are so many snags in the prayer-for-healing realm. Extenuating circumstances are not perceived by the naked eye. The gift to discern what the real trouble is that prevents the perfect adjustment is a valuable one. An excellent example of this is found in this following testimony.

Brother Fuller was asked to accompany a minister to the home of one of his parish members. A woman had been a victim of cancer for two years. This cancer was an external one, called by some a "rose cancer." It was a growth on her left cheek that was large, wet, and with a vile odor. This cancer was slowly taking the woman's life. At this stage she was given a few weeks to live. Her family was in the house with her, caring for her. The daughter disclosed that the mother had not been outside the house in over a year and had been confined to her bed for several months with no incentive to get up. Everything about the house and the woman's bedroom was dark and dreary. There were flowers about the room that had started to wilt. The shades were drawn and the woman was slumped back in the bed in a listless attitude. Brother Fuller tried to talk with her and read a few passages of power scripture out of the Bible, but the woman gave no sign of awareness. The pastor explained that he had prayed for her, that many churches had prayed for her and that every evangelist that ever came to town since this woman's illness had been in to pray for her. But she grew progressively worse. There seemed to be no penetration to her mind. Yet everyone kept trying.

The pastor asked Brother Fuller to go ahead and pray for her healing seeing that there was no response from the woman. Brother Fuller started to ask a healing for her and found that he couldn't. He discerned that she would not be healed. She was possessed with a spirit of self-pity. Her whole family around her were under the influence of a self-pity spirit that left them with no real hope in God or healing or prayer or anything. Misery and defeat dominated the atmosphere. With this insight, he touched her head and spoke in a strong, commanding voice. He demanded that this woman be released from the hold of this obsession. He demanded that she be set free from the bonds of this destructive spirit of self-pity. In a flash this woman's head moved under the pressure of his hand and her eyes lost their glazed stare. She turned to look straight into Brother Fuller's eyes and she smiled. At that moment, the evangelist moved into a prayer for her healing, thanking God for her release from this oppression and thanking God for her complete recovery. He had a witness within his heart that this woman would definitely recover. She got out of bed within a few minutes. The next day she was walking outside in her garden. The

cancer started to dry up. In thirty days it dropped away leaving a tiny scar the size of a pencil eraser.

The Rev. Dr. Fuller has prayed for needs that fall mainly in three general types - - the meeting of dental needs, the restoration of other bodily needs, as well as mental healings, and the adjusting of circumstances. The thousands of written and signed testimonies which he has received bear witness to the fact that his ministry has resulted in the fillings of cavities with porcelain, silver, or gold, the straightening of crooked teeth, the tightening of loose dentures in such numbers that they can, perhaps, almost equal what has been accomplished by any single dental laboratory in the world. Because occasionally an eroded tooth, instead of being filled supernaturally, will be restored to its original perfect condition the question is sometimes raised, "Why should God do patch work or fill with silver or gold when He has it in His power to make teeth whole again?" While there is no simple or direct answer there are several suppositions. Any one or all three of the ones presented here might apply as the answer.

It does appear that, at times, divine manifestation tends to follow the thought patterns of those who receive them. Consequently, the thought of "fillings" as a remedy for tooth problems becomes firmly established in the conscious mind.

Without a doubt, if all the details of what happened to people when they actually see silver or gold form into a tooth could be known, it would be enthusiastically agreed that the "patch work," in many instances, is a SIGN as well as a healing. It is a SIGN of many things and different things to different people. But it is at once a SIGN that some power other than mere human is at work in the midst of the people. It is a SIGN of a CREATIVE FORCE beyond the limitations of man's own creative talent. It can be a SIGN of faith, a SIGN of hope, a SIGN of a PRESENCE.

Then the third possibility is that the "patch work" is WITNESS to others of a Divine Presence at work. This one example will illustrate this possibility. A young girl about ten received a porcelain filling in her lower jaw tooth. It was filled only half way up! For days it did not change but remained half filled. It was a puzzle to everyone. But the mother of this girl had a neighbor to whom she had spoken about signs and wonders and Divine Intervention in healing power, etc., and that neighbor had been out of town for the week. This neighbor had returned now. The next morning the little girl was walking to the bus stop to go to school and the neighbor ran out of her house and asked to see the tooth allegedly half filled with porcelain from the Lord. The little girl complied. And there, in front of the neighbor, that tooth filled right on up to the top!

In the attempt to discover what special type of people received "Faith Healings" as a result of Brother Fuller's ministry, the author has studied hundreds of testimonials written by those who have been helped.

What is required from the individual who is to be helped? Is it simple faith alone? Apparently not, since a number of people have been helped who had admittedly had little or no faith, and who had come only out of curiosity.

Could it be that a certain type of race, color or religious belief is required? Again the answer is no! People with every kind of background, every caliber of intellect, and every level of faith receive. The audience may include Mormons, Bahais, Spiritualists, Buddhists, Hippies and Atheists. They come in faith, in hope, or in outright skepticism, yet some of them go home with new gold or silver fillings or with some other form of healing. Even those who are extremely hostile or belligerent occasionally receive fillings or healings, although such cases are quite rare. It also appears that those who have dirty or uncared for teeth do not receive healing in the same proportion as those whose teeth have been cared for well.

There is no particular pattern that has yet been discovered to determine who will and who will not receive. When needed help is not received, there is usually a tendency on the part of others to attribute the failure to a lack of faith or to unworthiness. There is however, no evidence that this is true.

Whatever the pattern may be, or the purpose served, other than as a 'sign and wonder' to the people and a healing blessing to the individual who does receive, the full truth is not yet understood.

There has never been a time in the ministry of Willard Fuller (or of any other faith healer since Jesus of Nazareth), that everyone present who needed healing, received it, but in Brother Fuller's services, a remarkably large number of needs are usually met.

It is only human, however, for those who have stood in the prayer line expecting to receive healing, to be disappointed if they do not receive one. Their friends and relatives may share in this disappointment and may blame the Rev. Fuller for it.

In a small church in Chicago, for example, a lay preacher brought his wife and put her in the prayer line. Nothing happened to her mouth at all - none of her needs were met. This preacher then began immediately to speak against Brother Fuller, calling him a "fake, a fraud, and a worker of the devil."

The man shouted to the congregation that his wife was a holy, pure woman and that if God healed teeth his wife would certainly receive of God; therefore, the only possible conclusion was that God did not fill teeth or heal through Brother Fuller. In his impatience the preacher ignored completely the instructions and advice that Willard gives so carefully before he prays for healing. In every case he points out that some do not get their healing manifested until after they have left the prayer line, some five minutes later, some the next day or even the next week.

There are, of course, always a few people whose faith is so brittle that unless the miracle occurs instantly their faith will shatter into many bits, all of which have cutting edges.

It must be remembered that in the average congregation, there will be all degrees of acceptance from simple and complete belief, through belief tinged with doubt or fear, to complete skepticism. There will be people who are stable and well adjusted emotionally, and there will be those who are highly excitable and who may have many types of complexes.

There will also be people who have extensive formal education, others whose learning stopped with high school, and still others who can barely follow a simple train of thought while it is being explained. With this typical cross section of humanity meeting together there are certain to be some misunderstandings and occasional complaints, but the truly amazing fact is that, with so little preparation, just a brief message from the Bible and then a prayer, so many of these people receive miraculous healings in spite of their doubts and reservations.

From time to time members of the congregation, and sometimes others, make suggestions on how the ministry could be improved. Several have suggested that he not use "Evangelist" as a title because, to many the word evangelist has unfortunate connotations with "Hell-Fire and damnation, prancing and shouting, and trumped up emotionalism."

In the Book of Ephesians, Chapter 4, Verse 11, one can read, - "And He gave some to be Apostles, and some Prophets, and some Evangelists, and some Pastors and Teachers."

His is a teaching ministry. He feels he is a link between the old church age and the golden New Age.

Willard Fuller feels that he was called to be an Evangelist. His work has certainly been blessed by the thousands who have received healings, and the thousands of others who have been enabled to see the Signs and Wonders manifesting in these special days.

He travels almost continuously and ministers to churches wherever he is made welcome. He teaches in order to build up the faith and to increase the knowledge of the church. This is the work of an Evangelist.

In his teaching ministry, Rev. Fuller explains the basis three-fold nature of man, body, mind, and spirit. He feels that the New Age of enlightenment is dawning, and he knows there is much greater quality of being and a keener sense of awareness available to man, as well as a greatly increased level of performance. He teaches the reality of

a Creator and the possibilities for growth in spiritual things, which is one of the principal purposes of man. He gives all the glory to Christ Jesus who he feels is the pattern son.

CHAPTER 5

A BODILY HEALING

Although Brother Fuller is known as “the man through whom God fills teeth,” his prayer work embraces a much greater area than the supplying of dental needs. It is interesting to note that his ministry extends beyond the church congregation. He prays for people when he is invited to speak as a guest at a club or group organization for one evening’s lecture. He prays for people when he is invited into a private home to “meet a few friends.” He prays for people when he is invited into the hospitals, the rest homes, etc. Everywhere he is asked to pray he does, as God leads him. All manner of afflictions have been healed through his intercessory endeavors. One of the most graphic accounts recently reported took place in the private home of Mrs. Marguerite Wurtsbaugh of Saratoga, California. She had entertained a group of about ten women one morning in a study and meditation session. The wife of the Rev. Fuller was present in that meeting. When he came to pick up his wife, the hostess invited him in to greet the ladies and ask a blessing for each one. In this group was a M. Bowen of a neighboring suburb who had badly burned her hand the night before. A book of matches had caught fire and caused a deep, blackened area on the back of her left hand. It was infected, puffy with pus, sore, and discolored because of the infection and burn. Her hand was covered with a bandage and secured with adhesive tape. As Brother Fuller swiftly went from head to head, gently touching each head with his hands and proclaiming, “In the name of Jesus be thou every whit whole,” the bandage on Mrs. M. Bowen’s hand flew off and the skin revealed the tiny remains of discolor on only one spot. The hand was healed and looked the same in appearance as the left hand. It was reported that another woman there received muchly improved eyesight within minutes after the Fuller’s departed.

The following testimonials will give a small segment of the wide variety of marvelous results from this ministry.

G.W., Colorado Springs, Colorado January 28, 1965

Dear Brother and Sister Fuller,

Greetings in the lovely name of Jesus. How wonderful is our Lord and God bless them who stay in tune with Him.

While speaking to you on the phone I felt God moving, yet not a complete breakthrough. (Author’s Note: This woman had telephoned to Texas and had asked prayer for herself and her husband). I really felt very bad - - dizziness great - - sick in the stomach at times - - I was in very bad shape. It seemed that I had gone “the last mile.” But at 11:00 P.M. last evening, as my husband and I sat in our living room as you told us to do, lights out, cares put away, our mind and heart on God, a sweet relaxation came over us. (Author’s Note: Willard and his wife were seated in their living room in Texas engaged in meditation at the same hour. Their deep concentrated prayer effort lasted 45 minutes.)

Suddenly my husband got up and pulled down the shade on the door. I asked him why, and he said, “There seems to be a light in here.” It formed a golden ring on his forefinger. Then the golden light covered his finger and then spread to his other fingers. The bones of his hand seemed as in x-ray. The light lifted above his hand and then higher. Words can’t even express or describe it! (Author’s Note: This man suffered from acute arthritic pain in this hand and arm. It was muchly improved after this occurrence.)

Then suddenly an osteopathic or chiropractic treatment started in my back and neck. It was as if two hands took hold of my shoulders and rubbed them round and round until all the hardened

muscles across my shoulders and back were supple. Then my head was twisted around, just like an osteopath would do it. There was a quick jerk and POP! The bone went into place. Now I can bend my head over, back, sideways with no pain or dizziness. (Author's Note: It was in the region of the neck that caused most of this person's complaint.)

All of this took about 45 minutes. I got so relaxed and sleepy. I went to bed knowing that in the morning I would be completely healed.

I arose this morning clearer of mind, stronger and more energetic, and, for the first time in many years, in no pain!

You will always have a warm place in my heart.

San Antonio, Texas February 2, 1964

On Monday, January 6, 1964, I met with Brother Fuller and his wife in their home. The meeting had been scheduled in the hope that I could find help with my physical problems. The prayers were said and Brother Fuller laid his hands on me as he prayed. After a brief conversation I left.

When I got into my car I felt a strange "tired" feeling in my right leg. I disregarded it since I had this trouble quite frequently. Within an hour my back began to ache terribly. Now, this is nothing new. I injured my back years before and was diagnosed by an orthopedic specialist as having a ruptured disc in my spine. In times of severe nervous strain or excessive activity my back becomes terribly painful. However, this is a condition I had learned to live with. For the remainder of the day my back got worse and worse. I couldn't understand the pain since I had done nothing to hurt or strain it. I was actually relaxed and in an elated state of mind. About 10:30 that night I went to bed and read from a book Mrs. Fuller had given me. The pain was more severe and I gave up reading. I was almost asleep when I had a very strange sensation. I felt as though a hand was massaging my back and upper right side over the rib cage. A muscle mounded up until it was visible as though it was being "kneaded" by a hand. The flesh actually moved, the lowest point affected being about 10 inches below my arm pit.

I went to sleep then even though the pain was progressively worse. The ruptured disc is at the pelvic juncture region and has always been identifiable by a constant soreness and lump at the spine. My legs are always affected when the spine is irritated.

The next morning I awoke with the pain lessened but still there. And then it was that I discovered that I was standing straight, much straighter than ever before possible. My husband noticed that I no longer slumped, as was normal for me before. It had previously been impossible for me to stand straight. Now I was straight for the first time in years, and the lump was gone from my spine. The soreness was there for the next few days. Then it, too, disappeared.

I no longer have any trouble or even any pain, although I have engaged in activities which would have previously caused much trouble.

Some healings begin but are not discerned by the human eye. The healing work is in the invisible realm at first until later when it manifests to the visible realm. Mrs. Fuller offers the following report as an example of this type of manifestation.

"We spent three weeks in services at Williamsport, Maryland during the month of October, 1969.

The first evening of the revival there was a healing line for healing of the body other than teeth. A woman got into the line. She must have been in her early seventies, a sweet frail little lady. She had such an endearing manner about her that one wanted to go up and hug her. For 17 years she had suffered with a pronounced tic in both eyes, severe twitching, hard and rapid.

After prayer, she was unchanged in appearance, still blinking hard. That evening when we returned to our trailer, I told Brother Fuller that I just felt her healing had begun. He agreed with me.

Each night that little lady attended the services, smiling sweetly but still blinking rapidly. On the last evening of the meeting, three weeks later, I heard someone ask, "Aren't I going to get my hug for tonight?" I turned and looked into her face. She was gazing at me steadily, beautifully healed!"

August 24, 1967

On the 23rd of August, Brother Fuller prayed for me. My left foot had been broken and it was impossible to wear a regular shoe. The next morning I put on my regular shoe and worked all day without any trouble. Also, I had a large knot on my jaw that made it impossible for me to wear my bottom plate. When Brother Fuller laid hands on me, I was healed.

Author's Note: This man wore an oversized bedroom scuff on that foot when he came to the service. In March of 1968 he wrote to the Fuller's that his foot was still perfectly fine.

978 Sonoma Avenue, North Sacramento, California November 22, 1966

TO WHOM IT MAY CONCERN:

For many months I have had a cancer on the side of my nose. Four months had been spent in various kinds of treatments. Then my doctors, Dr. Carleton C. Wright and Dr. S.J. Smiley, 3701 "J" Street, Sacramento, said that it would have to have radium. They gave me radium treatments every day for a month and told me to come back to the clinic six months later.

Five months went by and the cancer was still spreading. An appointment was made for me to go back to the clinic to start the radium treatments again.

In the meantime I heard about the Evangelist Willard Fuller (I was told that he lays hands on people and that God heals them) conducting a revival at the Guiding Light Tabernacle in North Sacramento.

I attended his services and on Nov. 13 he prayed for me. Immediately I was healed and went back to my doctors, for them to look at it.

Thank God for the healing. Thank God that I know it is healed. The doctors have confirmed it. And thank God for men of faith like Brother Fuller that God can work through.

Grace Tessmer

Santa Rosa, California, March 12, 1967

I had a hernia for six years. At the end of the message we formed a line to be prayed for. Brother Willard Fuller laid hands on me and I was made whole.

Author's Note: September of 1967 found the man able to state that he had no hernia and was in fine health.

Charles A. Betz, 3060 Island Dr., Redding, California 96001 243-7357

Evangelist Willard Fuller has just concluded a wonderful revival at the Foursquare Gospel Church in Anderson, California where T. Fritchman is pastor. It was in this revival that I was healed by the power of God.

For many years I had been suffering from a respiratory ailment. Several times every day I would have attacks when I could barely get my breath at all. None of the doctors were able to help. I got into the prayer line and Rev. Fuller prayed for me. I was healed instantly. I now feel like a new man.

I saw God fill teeth in this meeting, and to me this is wonderful. However, a person may live very well with faulty teeth. Now when one needs to breathe, he is desperate.

Praise God I am healed! This has been the greatest revival I have ever attended.

Greenfield, California, February 12, 1967

After being prayed for by Brother Fuller, the arthritis of my spine was completely healed. The pain had been so bad that pillows had to be used while riding in the car. At night the desire to turn over would be delayed as long as possible to avoid the pain caused by turning. When touched by Brother Fuller, the aching and misery left. I now turn over without any dread. On February 19th, four old composition fillings turned to the most beautiful gold you ever saw.

Author's Note: In September 1967, Martha Pierce drove to San Jose, where the Fullers were ministering, to tell the church congregation that her body was still well.

D.B., Waco, Texas June 1963

I came to the service last evening with ugly warts all over my face and throat. After prayer these warts had disappeared!

Daytona Beach, Florida April 3, 1968

God miraculously healed my whole body. I have had a bad heart condition for the past ten years in addition to cancer and kidney condition for years. I feel like a new person. I cannot praise the Lord enough.

Author's Note: This woman healed of cancer and heart trouble in one night. The doctors said she was fine.

I had looked upon the coming of this Revival with Reverend Fuller with great expectation. The first Sunday night of the Revival, I was prayed for and received my healing of an allergy of the nasal passages, which, every time I came in contact with tobacco smoke, trees, grass, and dirt, to any excess, I sneezed; had watery eyes, and had a dry, hacking cough from this. Notice, I said, 'Had.' I had been to doctors, who said as long as I live in the San Joaquin valley, I would be bothered with this. Now being in the construction business, I had no choice but to suffer it out, until, Thank God, I was prayed for and instantly healed. I do not take prescription allergy pills any more! My head is completely cleared, and I do not have a cough. I praise God for this!

Also, in this Revival I stood in line for dental needs. I had very bad gums and a tooth that needed filling, which my God took care of very aptly with a silver filling. My son also received five silver fillings and one gold one. My daughter, two silver fillings; she had never been to a dentist. We all praise God for this. We are thankful we have such a gracious Savior!

Mrs. Raxie Bench
Taft, California

Many healings occur without any laying-on-of-hands. It could indicate that there is a healing energy that is given off by Willard Fuller or that the prayer power goes out beyond the immediate recipient. For instance, children have been asleep on back pews and received fillings in their teeth. People have come to the service as spectators only and received healings of all kinds. When the prayers are made for the ones in the prayer line others receive benefit at times. Sometimes a healing presence permeates the room long before the prayers are made and healings occur. One woman had ulcers in her mouth and her gums were bleeding and sore. She sat in the room and watched and listened but made no effort to ask for prayer. Her gums were perfectly well before she left the church.

A 17 year old boy in Tehachapi, California was seated in the front pew. His left arm had always been about two inches shorter than his right arm. As the evangelist prayed for those in the prayer line the boy said he felt a funny, tingling feeling in his arm. He later described it as "shoots of electricity or sparks" running up and down his left arm. In these moments his arm grew out to the same length as the normal one.

The following report told by Brother Fuller is one that suggests the idea that there must emanate from the human body certain energies that vitally affect those who come in contact with them.

"In one of the Michigan cities five churches got involved in our revival meeting. The pastors came; their people came; they brought their folding chairs for additional seating. God was blessing, and we were having a wonderful revival.

"Then one night one of the visiting pastors met me at the door as I entered the church. He was excited.

"'One of the ladies of our church,' he told me, 'has not been able to attend the revival because she works at night. But she is terribly interested in the meeting. She has a telephone on the job where she works, and every night as soon as the service is over she calls her friends to inquire about what happened at church. Today about noon, she told me that she was walking in the business section of town this morning, and that as she was walking, she was thinking about how she wished that she could be in the services - - that she had a cavity that was so bad that the dentist could do nothing for it. Then she felt a peculiar sensation in the very tooth in which was the cavity. She remembered that her friends said that they had felt sensations in their teeth when their cavities were filled. She realized that she was in front of Kress Store. She remembered that inside the store on the pillar that holds up the ceiling and roof is a mirror. She went into the and to the mirror. On opening her mouth and looking in the mirror at her tooth she found that the cavity was filled with beautiful silver. She is excited and I am excited. She has not been to the services. You have not

prayed for and laid hands on her. Tell me, how did she get her healing?"

"I said, 'My brother, you say that she has a telephone on the job where she works. This is what I want you to do: Go right now to the telephone and call her. Ask her, don't prompt her, ask her what time this morning did this happen; and see if it was about 9:45.'

"He was gone to the telephone about two or three minutes. When he returned he was really excited.

"He said, 'When I asked her at what hour this happened, she said, ' Oh, I don't know exactly. It must have been about a quarter 'til ten.' Yes, she's excited and I am excited. How did you know that it happened this morning at 9:45?"

" 'Because, my brother,' I replied, 'this morning at 9:45 I walked in front of the Kress Store.'

"We walk in the atmosphere of our own believing. Others may say whatever they please, but one thing I know: God will fill teeth! I walk in the belief that God will fill teeth. I walk in the belief that the gifts of the Spirit are real. I believe that God manifests Himself through signs and wonders. This is the atmosphere of my believing - the reality of these spiritual things."

Blessings are received in every area of need. Here is an excerpt from a woman in Pueblo, Colorado written September 23, 1964.

"...The mole on the right side of my forehead that you prayed for is gone. It had been such an ugly thing. Thank God for the healing.

"Our grandchild that you prayed for is a different child, so good and kind and good and is doing well in school. His mother can sit down and talk to him now in a way that has been impossible for the last two years." (Author's Note; This child had been on the verge of suspension from school because of mental and emotional imbalance.)

Mrs. W.L.W., Monolith, California May 14, 1967

My son, age 4, had suffered with a earache for weeks. He was always in pain and would cry for medication to ease it. Brother Fuller laid hands upon him and prayed. A mighty spirit of God seemed all about us. I brought him home and have not since had to warm oils and heat pads and use pain pills. He continues to sleep through and is well during the day.

One of the most startling healings occurred in the fall of 1967 in a Central California city. A woman had been receiving treatment and care for a severely damaged heart. For several years she had been taking three pills a day. She also carried with her a vial of a special medicine for emergencies. Her regular checkups were frequent and her doctors kept detailed records of her condition.

She went up into the prayer line one night while attending the revival services. Sometime during the week that followed she was able to insist upon a full scale heart examination from the clinic. The medical doctors reported their findings to her. It was as though nothing had ever been the matter with her heart!

A few months later in Salinas, California a man was brought to the service by two of his friends. He was to undergo surgery on his spine the next day. He was in such pain that he had taken some pain killing pills before he

left for this service. Since he wore a brace under his shirt that fit from his waist up right under his shoulders, it was difficult for him to walk and the other two men helped him manipulate stairs, etc. In this service this man felt a need to realign himself with his Creator-God. And he asked the friends to help him to the alter. He knelt there in prayer. Brother Fuller felt led to go up to him and pray for his healing. The man got up and left the sanctuary. In a few minutes he returned carrying his back brace. He did a few exercises such as touching his toes with his hands...and it was obvious to all that he felt no pain in these strenuous activities. This man had been healed of that back injury. He did not undergo the operation. He returned to his job a well and stronger man.

Here is another of Mrs. Fuller's favorite stories. It is presented in her own words.

“Brother Fuller and I were ministering in a church in San Jose, California. It was the spring of 1966 and the weather was fine and crowds were attending in great numbers and the whole spirit of the meetings was delightful. During the second week one evening a woman got into the healing line with her little boy. She was asking prayer for his feet. Both of his feet were horribly twisted and the poor child just dragged himself along the floor helped by his mother who supported him by the arm. The crippled child was prayed for and the mother helped him back to his seat. He was in the same condition.

The following evening the mother stood to her feet during the song and praise service to testify. She stated that she had taken the little boy back home after the service the night before. She was preparing his bed in the back room as the boy waited in the living room. There were no rugs in the house, just bare floors. And suddenly she heard the pitter patter of feet as they ran up one side of the living room and back the other side. She dropped the bed clothes and ran into the front room. She saw her little son running back and forth. His feet were perfectly healed!

The boy was with her. The whole congregation saw that he was no longer crippled! Oh, how grateful we are to have the blessings of God as we believe.”

CHAPTER 6

PRAYER FOR CIRCUMSTANCE

Another result from prayer is described by the Rev. Dr. Fuller as, "Improvement in Circumstances." There are many people whose social or economic circumstances are so restricted that severe problems result. To some these problems result in a state of mental anguish that is equal to, and sometimes greater than that which is caused by simple physical illness.

Brother Fuller has long believed that if God is willing to fill teeth and to heal physical illness, he would also be willing to supply the needs of those who are in anguish because of their distressing social or economic need. There are some who disagree with him on this point. These people point out that, in most cases, 'economic need' means simply the need for money, and that a prayer for money would be a 'tainted' prayer because, "money is the root of all evil."

(This statement is often attributed to the Holy Bible although the actual statement made there is simply a warning that the love of money for its own sake, is the root of evil.) There is nothing inherently sinful or immoral in the need or the desire for money. It is only the purpose for which the money is desired that determines whether or not the desire is proper.

(When the Pharisees tempted Jesus of Nazareth by suggesting that, since his God was greater than Caesar, perhaps the people should refuse to pay tribute to Caesar and pay it to God instead. Jesus asked to see a coin. When one was produced he asked, "Whose likeness is upon the coin," and they answered him, "Caesar's." Jesus said, "render ye therefore unto Caesar the things which are Caesar's, and unto God the things which are His." The entire passage is designed to remind man that because he is a physical as well as a spiritual being, his physical needs must be met. There is also, however, the warning that the physical needs should not be confused with the spiritual needs.)

Brother Fuller is convinced that God is concerned with everything His children are concerned with and therefore His hand should be felt in every area of living. Consequently, there are times when he feels led to pray for those who have circumstances needing Divine adjustment. Often the requested assistance is promptly given, as indicated in the following testimonies.

J.G., Los Angeles, August 9, 1965

I very muchly needed a huge sum of money - - five hundred dollars. It was needed to be able to keep my home. So much had been invested in it and yet I would lose it without this money. It was depressing because I had endeavored to obtain the money from every possible source. Then I asked Evangelist Willard Fuller to lay hands on me and pray for this need to be met. That same night I had been asleep for a short time when I awakened abruptly and a name flashed into my mind. I telephoned that person right then and was told that I could have the money. Within 24 hours all the money was in my hands. "With God all things are possible."

V.S. Orlando, Fla. March 11, 1968

Brother Fuller prayed for my situation to be improve and the very next day I was given a much better position where I work.

There are many reports of results from the prayer for circumstances. One or two stand out from the rest in the drama of life they represent. A woman came up to Brother Fuller during the invitation for prayer and told him her daughter had been missing for over a year. She said the missing person's bureau, the police and other willing agencies had made extensive efforts to find the girl. The mother had personally contacted every one she thought might know the girl's whereabouts. To no avail. The mother said she was desperate as there was no clue as to what had become of her daughter.

Brother Fuller prayed that God might move to set things right and that the mother might know about her daughter to the end that her grieving would end.

The next morning at eight the phone rang and it was the daughter. She told her mother that she had left to make an independent life for herself. She said that she had a good job and was trying to stand on her own two feet and seemed to be managing very well. But, she continued, during the early evening of the night before she had an uncomfortable feeling that she ought to break down and telephone her mother. The months had slipped by and now that she had proven to herself that she could make a go of things she knew she could continue in her new life. The uneasiness in her persisted until she could not sleep during the night. Finally she decided to arise early and phone her mother.

This event occurred in 1967. There are many cases similar to this that makes it most difficult to label "coincidence." In the revival held in Louisiana, in 1963 a building contractor asked for prayer for his business. He reported that his business had dropped off to the extent that he was going to have to let about twenty men go. These men were good workers, good men with families to support, and the boss felt it was a shame to have to lay them off. The prayer went forth for Divine adjustment to work in this situation.

It so happened that Brother Fuller left for Texas the following day. He was almost through his third week in a revival meeting in the valley when a letter from this contractor reached him. In it the man reported that he now had enough business to keep them all going through the end of this year and way into the next year.

My name is Beulah Simms.

I attend Temple Church of God in Christ in Washington, D.C. I was in the line for prayer on July 25. Brother Fuller was praying for the circumstantial and conditional needs. My request was for a car. I am unable to work and have no funds for a car. I believed God's power was at work, for Brother Fuller laid his hands on my head under the anointing of God.

A few days later a lady sent her son to the church to give me a message. It seems this lady, Mrs. Maiz, had put an ad in the paper. She was selling her car for \$200.00. Later she talked it over with her husband and decided to give the car to me as a gift that I might do church work with it. She sent her son to tell me the good news. I believe this was a direct answer to my prayer.

Author's Note: This church is an all black church, not integrated, in Washington D.C. Brother Fuller ministered there for three weeks.

The surging power of the prayers results in wonderful blessings for many, many of those in need. Whether it be with the personal touch of the laying-on-of-hands, over the telephone, through the mail absentee healing prayers, or prayers in meditation sitting at the same time, but not together the blessings continue to flow, touching and bettering the lives of people everywhere. Because of this dynamic ministry, spiritual breakthroughs are made possible to many hearts. One person wrote a statement that represents the sentiments of thousands, "God has given to me and my family a new kind of faith that we have never known before. Through you we have grown

better in every way. Listening to your inspired messages, watching your dedication to prayer and seeing the manifestation of healing power right before our eyes, these things have wrought miracles in our own lives.”

It is obvious to all who hear him that the Rev. Dr. Willard Fuller is intent upon the transformation of mind to better, more effective ways of thinking. Right thought, right action, right life habits contribute to the overall well-being of the individual and society. The evangelist realizes that there is much to be learned. He also realizes that there are gems of reality beyond the letter of the religious dogma. The living truths are mysteries that should be realities to all men.

All things work together for good to them that love God and are called according to His purposes, and man is learning to live in better ways, evolving to a finer state of existence.

Brother Fuller endeavors to represent that which is fine and edifying but never condemns others who are presenting the spiritual life regardless of the approach they use. He wants to be the best channel he can be but he never discredits any religion or organization of philosophical thought. He feels that much enlightenment is about to manifest among men and the true facts in all areas of belief will come to the fore and those things which are false will fall away. He does not know all the answers. But he is certain of a few things. He knows that these are highly important times among men. He knows that God called him and touched him. He knows that he does have certain gifts working through him. He knows that the main purpose in his ministry is the teaching messages with the signs and wonders following the preaching of the Word. And he knows that the real purpose in all things is in the Mind of God and is only gradually being unfolded.

CHAPTER 7

THROUGH THE MAIL

In 1964 Brother Fuller felt led to pray for people with dental needs “through the mail.” He had heretofore always prayed for bodily needs when letters requesting prayer had been received. But he had never actually stated that God would meet dental needs as he prayed for the requests recorded in letters. In the past six years there have been some outstanding healings and miracles in the dental realm. Although there are, proportionately, far less healings occurring through this avenue of prayer, the fact that SOME AT ALL occur is marvelous. Many people who write in for prayer have little knowledge about prayer or faith. And many of them are unfamiliar with anything concerning people who are channels of spiritual power in healing. They want their dental needs met and so they write to Brother Fuller about it. There are fifteen to twenty letters a month concerning dental needs alone. A broad estimation would place the answered prayer at three to four. But even this estimation seems to be changing, for each month the number of those who write in reporting healings of teeth increases.

Dear Mr. Fuller:

For the last two years I have suffered greatly with my dentures. Several times the dentist has made attempts to fix them with no success whatsoever. My gums have always been sore and the plates did not fit at all.

As I read your letter, instantly my dentures became like new. They fit perfectly and the soreness was gone. It was almost as if I did not have false teeth at all.

Now I eat everything I want. I laugh and sing and my teeth do not bother me at all.

I thank and give praise to God, and I thank you a million times for what I received.

Yours truly,
Wadah Koury, Detroit Michigan
(July, 1966)

Dear Rev. Fuller;

My right gums are feeling the Lord’s power and they are truly looking well for the first time.

One cavity is completely healed and filled up and the one next to it in front is being filled now. I went to the mirror and watched a bit of it fill in.

Please continue to pray for me that my mouth be completely healed.

Sincerely,
S.A.H., Berkeley, Cal.
(July, 1968)

Author's Note: August of 1969 the entire healing work was completed.

Dear Evangelist Fuller:

My husband and I are so thankful to the Lord Jesus and to you for filling our teeth and also adjusting partials and plates.

Krebs, Joshua Tree, Cal.
November, 1965

Some people report that appointments have been kept with dentists who had previously scheduled work to be done as indicated by x-ray pictures. But upon examination the dentists find that some of the places shown as needing repair are of a changed condition and in no need of repair.

Whatever the need, God is able! People have written in for prayer for their pets. Some have asked for healing power to be directed to favorite trees that are in danger of being destroyed by one blight or another. The variety of ways the answered prayer comes would make an interesting book in itself.

The mail ministry continues to grow. Far less receive healings through mail requests than those who are on the scene while the prayers are being made. But the number of recipients is increasing slowly. Letters have been received from Australia, Africa, Austria, Canada, Sweden, England, China, Italy, France, and several South American countries.

As the "power" seems to be increasing through Brother Fuller each year, it may be that this prayer-through-the-mail process will become more effective than it is to date.

CHAPTER 8

PHYSICIAN HEAL THYSELF

One of the principal arguments that are advanced by those who are skeptical of Faith Healing of 'miracle cures' is that too often the minister or the individual through whose efforts the cures are manifested, is himself the victim of some of the illnesses which he cures in others. The admonition "Physician heal thyself!" is as old as the history of philosophy, and far older than the science of medicine.

The fact that the physician may have unsolved physical problems of his own is not, however, and has never been a valid argument against the merits of his services to others. Some of the most outstanding physicians and surgeons in the history of medicine have been men who have themselves suffered from serious physical ailments and handicaps. In many cases they continued to suffer only because that were so completely engrossed in their service to others that they were unwilling to take the time or expend the effort necessary to serve themselves.

Evangelist Fuller is today a robust and hearty man whose physical problems are limited to the occasional symptoms of overwork that are the inevitable result of his great fervor and boundless enthusiasm. This was not, however, always true. In the following pages he recounts in his own words, the period in his own life when, in order to continue his own ministry, he was forced to seek for himself, the same divine healing power which he has so often sought for others.

MY FIRST EXPERIENCE WITH DIVINE HEALING

In 1958 I was pastor of a Baptist Church and was living in Many, Louisiana. One morning I awoke to find that my right knee was stiff. There was no pain - - it just felt like it needed lubricating. Years before the knee had been injured while playing college football. It had been injured again in the Army during World War II. That time there had been an operation on it at the General Hospital, Ft. Monmouth, New Jersey. A portion of the cartilage had been removed at that time. Now I attributed this stiffness to those old injuries.

By the second day the stiffness had increased. On the third day it began to be painful. It was difficult to go about the pastoral duties. I could find no comfortable place for my knee even in bed. The pain increased. By the end of the week it had become a throbbing pain. With each heart-beat the pain was almost unbearable. Something had to be done.

I went to the medical clinic. X-rays were made. The three doctors in the clinic looked at the x-rays and held a consultation. They made an announcement.

"Preacher, we have bad news for you," they told me. "You have rheumatoid arthritis."

"What can be done for it?" I asked.

"Nothing. So far, no cure has been found for this," they said. "A lot of experimentation is going on. We can experiment with you as we have with others, but in all fairness, we must tell you that to date we have not had any success at all. About the only thing that we can do to really help you is to give you some form of sedation to kill the pain. Actually you are going to have to learn to live with this."

“Oh, no!” was all I could say.

One of the deacons in my church was a rheumatoid arthritis patient. Dr Roland Stoker had retired because of this terrible malady. For twenty years it had grown steadily worse. When he was able to come to church, which was very seldom, he came on crutches - - walking very slowly. The intense pain was always so very obvious. I had visited with him in his home at times when the pain was most severe. For hours at a time he would actually cry with this pain.

The kind of disease that Dr. Stoker had I did not want. I felt that something must be done.

From the medical clinic I went straight to see a Chiropractor. He told me the exact same thing the medical doctors had said. “Nothing can be done for rheumatoid arthritis. Learn to live with it as best you can.”

It seemed that total depression settled upon me as I drove slowly home. I began to think about how it would affect my ministry. Then it suddenly dawned upon me that in the condition of Dr. Stoker I would have no ministry. “My God, something must be done,” I found myself saying. Then I became aware of what I had said. The expression of desperation.

The “my God” part of the expression started a new line of thought. God had called me into His ministry. There had never been any doubt about the divine call. The call had not been for just a few years, but for the rest of my life. If God had called me into His ministry, and He had, then God could keep me in His ministry. Yes, God could make this all right. According to the doctors if there were to be a cure it would have to be from God.

What should I do to get my healing from God? On arriving at home I began to search the Scriptures. In my Baptist schooling nothing had been taught about divine healing. Even in the seminary the Bible passages about the healings of Jesus were minimized. After all, I was taught, the time of divine healings had passed away with the original twelve apostles. Now we have medical science. Churches should build hospitals. This is the way God will have people healed in this age. But I had come to an extremity that could not be satisfied by these teachings.

I found many passages in the Bible that told how healing is possible in God. “With God all things are possible,” I read. “And these signs shall follow them that believe: In my name they shall lay hands upon the sick, and they shall recover,” was another. Still another was, “To him that believeth all things are possible.” But I could find no place in the Bible where we are told about the cessation of these things. Yes, if God never changes, then His power must be available for us today. If God is no respecter of persons then my ministry, into which He had called me, must be just as important to Him as that of any other.

The question came to me. “What should I do?” Then I read that Jesus had said in relation to one extreme case, “This kind cometh out by prayer and fasting.” I would pray and fast. Praying I knew something about; fasting I knew nothing about. I resolved that I would pray and fast until I was healed.

I did not know that when one is fasting one should continue to drink water; so I fasted everything - no food, no water.

Our house was on the last street in our little town, and behind the house was a wooded area. It was my habit to go here to be alone when I would pray. A tree had been cut leaving a stump about two and a half feet high. I would sit on this stump to pray. Because the tree that had been cut had been a tall one there was now an opening in the foliage above me through which there was a shaft of sunlight, making this the only sunny spot in the whole wooded section.

During this ordeal I had improvised a crutch that I would use to enable me to go to my private place of prayer. By the fourth day of fasting (food and water) and with little appetite during the previous week I had grown extremely weak. I was so weak, in fact, that I was not able to sit upright on the stump. I finally managed to get myself into a sitting position on the roots of the stump, using the stump itself as a backrest. My legs stretched awkwardly out in front of me, I felt that I was about to die.

And it didn't matter if I did die. I began to talk to God about it. I told Him that I was ready to die. I told him that I had rather die than to live the rest of my life with no ministry and in such pain, I said, "Please, if I am not to be healed, let me die right now. Unless you heal me I shall never eat another bite of food nor drink another drop of water. Please heal me or let me die NOW!"

This was about seven o'clock on an August morning. Due to the thick underbrush there was no breeze in this wooded area and the sun was shining straight down through the opening in the trees. The temperature was about 110 degrees and the humidity was almost 100 percent.

As I prayed, "heal me or let me die now," I suddenly felt a flow of cool air. I first felt it on the top of my head. It seemed to come from above. It reminded me of the flow of cool air that one feels on bare feet in hot weather when one opens a refrigerator door. I felt it on my face, around my ears and on the back of my head. Then it moved down on my neck, my shoulders, chest and body. Then I felt it move to my hips, legs and on to the tips of my toes. As it passed over my knee it took with it every trace of the pain.

This cool breeze was invigorating. I suddenly felt as if I had not missed a meal! I felt as strong as I have ever felt in my entire life. I jumped to my feet and began praising God as I danced around that stump. In a matter of seconds it seemed that I was shaking hands with the saplings. I was praising God. It was wonderful. I was healed!

To this day I have never again felt the slightest arthritic pain.

Author's Note: Evangelist Fuller does not demonstrate perfect health in his own life. He has sought medical help on a few occasions. He contends that all healing is of God. Doctors, he feels, are 3rd best. Second best is Divine healing. The first and best way of life is Divine Health. But he feels mankind is stumbling upwards - ever increasing in the understanding of the tools which contribute to a divinely ordered life pattern. And while man is evolving upwards, avenues of relief and help are afforded to him.

Chapter 9

WORKING TOGETHER WITH GOD

The Reverend Mr. Fuller and his wife, Amelia, work closely together. Mrs. Fuller is gifted spiritually and uses her gifts to assist in her husband's ministry whenever possible. Where Brother Fuller's main demonstrations are in healings and miracles, his wife manifests unusual abilities to know things and perceive and even diagnose. Her gift of the Word of Knowledge and her gift of wisdom combine to enable her to be an outstanding counselor for people in need of help in solving their problems. Her own established work as a New Age teacher in the deeper truths of God and as a lecturer and counselor keep her actively engaged in helping people.

Amelia Fuller received a Bachelor of Science degree in the field of education from Trinity University in San Antonio, Texas. She did post graduate work in psychology, biology and sociology. For eight years she was involved in first-grade teaching and, during that time she pioneered the head-start activities for pre-schoolers. She also conducted adult classes in conversational English for non-English speaking peoples in San Antonio and later in Albuquerque, New Mexico. She has been active in various other worthwhile civic projects.

She received the Baptism of the Holy Spirit shortly after her husband. The move of God in her life led her more and more into Christian counseling and helping in her husband's ministry. She has conducted many Christian youth meetings for children and teenagers throughout the United States and has lectured to Sunday School teachers and superintendents in churches, inspiring them to seek more meaningful ways to lead youth into embracing the reality of communion with God.

She has devoted much time, however, in joining her husband in prayer and meditation sessions, especially in absent healing problems. When she travels with her husband she visits prayer groups and shares ideas in developing more effective prayer sessions for groups and individual prayer practices. She gives an intriguing report of her husband's unique healing gifts and an inspiring account of their spiritual experiences resulting in their purposeful ministry. Her topics also include: Understanding Divinity and Man; The New Age for Man on Earth; Insights into the Heavenly Realms; Timely and Useful Lessons from the Bible; Guides to a More Effective Prayer life; How to Achieve Deep and Effective Meditation; and How to Develop Your Spiritual Gifts.

Many times she demonstrates her gifts of knowledge in the meetings conducted by her husband. One evening she arose from her place in the congregation and informed her husband that someone was in the congregation with a severe sinus condition. She described the condition as having developed within the last year and said that it was growing steadily worse. She pinpointed the diagnosis by saying that it was a man in his middle thirties. She further insisted that if the person would stand right then he would be healed of the affliction. A man stood and declared that she had described him perfectly to receive prayer for his healing.

On another occasion, a woman came up to Mrs. Fuller and shook her hand as a friendly gesture after an evening service. Although Mrs. Fuller had never seen the person before, she took the woman aside and explained that a few things had impressed her as they had touched hands. Mrs. Fuller offered to share the information if the woman desired it. The woman quickly requested it. Mrs. Fuller proceeded to tell her that she had taken a job only recently—within the past several days—and that the woman had accepted the job as permanent—a life-time occupation, but that it was not. She told her that within a few days she would be let out of that job, but that if she would continue in faith she would be offered within a few days help in acquiring another job in an entirely new field that she had never considered. She further told her that she was to forget about the man she thought she cared for—that he was not sincere with her. She told her that shortly a man, about whom she had not thought in years, would contact her and that she should

encourage that friendship—that it would prove a blessing to her. The job that the woman had accepted as a life-time position was caring for a woman who had broken her leg with the provision that when the woman had recovered there would be continued assistance needed in the front office of the woman's business. All her belongings had been moved into the woman's home. The next evening the husband returned from a business trip. He was drunk, violently angry and insulting. He fired the companion on the spot with such hostility that she would have never dared risk such an experience again in that position. The next week a dear friend offered to pay her expenses for training that would give her a realtor's status. Nine days later the woman was contacted by a gentleman friend of long ago.

Often Mrs. Fuller holds an unopened letter from someone in need in her hands. She has been able to receive pertinent information that has proven helpful simply by tuning in to the letter. Some call this the gift of psychometry. This ability is very active in her work.

It is easy to see in the light of these facts what an interesting and satisfying ministry the Fullers share together.

Some time in the future the Fullers will be open to opportunities leading to the establishment of a home base—a center where much of the healing-teaching ministry can continue and expand. Then, many more people can take advantage of the convenience of knowing where to contact them. As it is now, the area of ministry changes every three or four weeks. With a central light-house available many people can become an intricate part of a New Age community where research, learning and practice in the way to a more effective life manifestation for all can be experienced. The Fullers wait for the way to present itself.

WORLD HEALING FELLOWSHIP. (God is building by His Plan with the ...THE LIVELY STONES, LIVELY STONES...of MAN.) 1 Peter 2:5

It is the conviction of THE FELLOWSHIP that all people everywhere are lively stones used in the creating of God's Plan on earth. The statement of purpose for THE FELLOWSHIP is: "Let us go on unto perfection, to world peace and the victorious life of each individual. Let the things that keep us from expressing PERFECT EVERYTHING be healed."

Chapter 10

CONCLUSION-IN HIS SERVICE

No discussion of faith healing is complete without some study of the social and the economic problems of the healer.

Most people have the impression that a man who can, so frequently and so successfully, bring about Divine intervention for the welfare of his congregation, should soon acquire considerable wealth!

Any dentist who could fill dozens of cavities, clean and tighten several dentures, straighten several teeth, and even cause a few new ones to grow, all in the same evening, would almost certainly be in a position where his only financial problems were those raised by the tax collector!

A faith healer, however, cannot charge for his services as a dentist would; he is entirely dependent upon the conscience and the generosity of those whom he has served. The patient, knowing that the dental work has come from God sees no reason to reward Brother Fuller's efforts unduly, and so he goes home praising God for the \$50.00 to \$500.00 or more worth of new dental work which he has received and leaving his quarter or his fifty cent piece in the collection plate to support Brother Fuller!

Actually, each church may have a different mode of supporting the evangelist. In cases where he is serving the same church for a week or more, as is usually the case, there will be certain nights on which the entire collection goes to the church and other nights when it goes to the evangelist. In some churches the offering is divided between the church and the evangelist, while in others the expenses of the church are deducted from the offering before any division is made. In this case, if the offering is below a certain figure, the evangelist may receive nothing for his services.

In still other churches, principally independent churches and revival centers, it is customary to take up two offerings when a visiting evangelist or minister is serving the church. The first offering is for the expense of the church, and the second is for the visiting minister.

In any event, it is perhaps too seldom realized by the average church-goer that the income of an evangelist who serves in many churches, is dependent entirely upon the offering which is given at the service. The ritual of taking an offering, therefore, is to a large part of the congregation, simply a token gesture, and the evangelist suffers accordingly

In one church, for example, where evangelist Fuller had driven many miles to an evening service, and where the congregation numbered more than one hundred eager enthusiastic persons, the total offering was eight dollars and a few cents, or an average of about eight cents per person.

All of which simply points out the fact that the life of an evangelist, even one who works many miracles, is anything but a bed of roses, and his profession is hardly the road to riches.

Many of Brother Fuller's friends feel that he should change the nature of his ministry in order to better cope with his financial problems. For example, a socially prominent San Francisco woman who became interested in Rev. Fuller's work, commented that she felt that he should hold only private sessions in well-to-do homes, so that only the select and sincere could attend to witness and receive the miracles and the healings. She said it was distasteful to her, "even to imagine having to go to some of those dinky churches where ignorant people congregate to whoop and holler." It meant lowering one's dignity and, "certainly didn't do God any good."

Brother Fuller, however, feels that his mission is to all of humanity, rather than to a select few. He goes wherever he is invited when it is possible to do so. His services are for the rich or the poor, the sick or the well, the simple or the sophisticated, the Brahmin or the Pariah. He is available to all churches and groups and makes no charges for his time. All that he has is given freely. The material things—home, job, etc., were given up. He and his wife travel continually in a travel trailer. There are no sponsors and no organizational support whatsoever. Through love offerings alone he and his family subsist and his ministry is kept available to those in need. This arrangement is difficult at times because so many to whom he ministers are poor. Yet he feels God is pleased when the people provide for His minister. This “faith-walk” for finances has its ups and downs as there are instances when more people could be helped if sufficient funds were provided. This is a sacrificial walk indeed; and Brother Fuller perseveres endeavoring always to be faithful to his calling. For what man can know which of his fellowmen is worthy of God’s mercy and his blessing? Jesus said, “Whatsoever ye have done unto the least of these my brethren, ye have done it unto me.”

Brother Fuller continues his chosen path, serving God as he knows Him and serving his fellowman to the best of his ability. He wants the best for everyone, whatever that best may be for the individual. He prays continually for all that is contrary to the best of man to disappear, that man may catch a vision and answer the highest calling to faith and service and creative, constructive growth in all things. Brother Fuller sees the bright hope for tomorrow in the fact that so many are beginning to see and hear and act according to God’s purposes and to his glory. Man is turning his face to the sun and, like a proud, golden eagle, is soaring higher in spirit, revealing the dignity which is the inheritance of mankind for all eternity.

While some may question, criticize or reject, no one who know him can doubt that this world is a better place because Brother Fuller is in it.